# RESOLUTIONS, ORDINANCES AND ORDERS 1985

85	1-85	MORTGAGE LOANS FOR LOW INCOME FAMILIES
	3-85	QUIT CLAIM TO CITY OF CORTEZ
-85	3-85	SUMMIT RIDGE WATER DISTRICT
	4-35	MORTGAGE LOANS FOR LOW INCOME FAMILIES
RDER	4-85	PETTY CASH FOR ASSESSOR \$100
	5-85	RETIREMENT - HELEN A DIFFENDAFFER
-85	<u> </u>	SUMMIT RIDGE WATER DISTRICT
	5-85	RETIREMENT - MARJORIE F. KETCHEM
RDER	6-85	ORMISTON FUND - V. PERDUE
RDER	6-85	TRANSFER \$182.22 FROM ESCROW TO DISTRICT COURT
RDER	7-85	ORMISTON FUND - HAROLD LARIMORE
RDER	9-85	PUBLIC FACILITIES TRUST FUND
-85	NONE ISSU	
-85 4.	25 NO <del>NE - 1950</del>	= Order - lationation whereas va General funk
0-85	NONE ISSU	
1-85	12-85	DOLORES NORWOOD ROAD
2-85	12-85	SET MILL LEVIES
3-85	12-85	APPROPRIATE SUMS OF MONEY
4	12-85	ADOPT 1986 BUDGET
5-95	12-85	AMEND 85 BUDGET
5-95	12-85	AMEND 85 BUDGHET
7-85	12-85	AMEND 85 BUDGET
3-85	12-85	LOW-INCOME HOUSING

1

Ň

ADAMS COUNTY, COLORADO

۰.

(TIN NO. 84-6000-732)

.

Aco # 18-85

i.

#### POLICY REPORT UNDER SECTION 103A

Dated as of June 30, 1985

#### I. PRELIMINARY STATEMENT

۰,

۴.

<u>د</u>

Pursuant to the County and Municipality Development Revenue Bond Act, constituting Article 3, Title 29, Colorado Revised Statutes, Adams County, Colorado (the "County"), is authorized to finance more adequate residential housing facilities for low- and middle-income families and persons. The term "low- and middle-income families and persons" is defined by statute to mean those who "lack the financial ability to pay prices or rentals sufficient to induce private enterprise in such county or municipality to build a sufficient supply of adequate, safe and sanitary dwellings without the special assistance afforded by [the statute]." Consistent with this statutory authority, the Mortgage Subsidy Bond Tax Act of 1980 and the Tax Reform Act of 1984, the County intends to issue in 1986 its qualified mortgage bonds to further the policies and goals described herein.

#### II. HOUSING POLICIES AND GOALS

A. The primary goals of the County's 1986 qualified mortgage bond program (the "program") are (1) to assist in providing affordable housing for residents of the County and the other participating counties in accordance with expected demand and (2) to assist qualified low- and middle-income families and persons to obtain the benefits of home ownership through lower interest rates.

B. The proceeds of the qualified mortgage bonds which the County expects to issue in 1986 (the "bonds") are expected to be used to provide financing for the acquisition of residences, rather than to provide financing for home improvement loans or rehabilitation loans.

C. The proceeds of the bonds are expected to be used to acquire mortgage loans for both new and existing housing, and to be used to finance the acquisition of detached structures, condominiums and townhouses to be used as residential housing for one family units, and in each case to be used by the mortgagor as his or her sole place of residence. It is expected that a portion of the proceeds of the bonds will be committed to finance. new residences to be sold or financed in part by corporations, partnerships or sole proprietorships which are in the business of constructing single family residences. The names and descriptions of any such "committed allocation" projects, the locations of any such projects and the amount to be reserved for any such projects will be determined by the County after applications to participate in the program have been received from interested mortgage lenders. It is expected, however, that no more than 10% of the lendable proceeds of the bonds will be used to finance residences to be sold by any such entity for whom <sup>3</sup>one or more mortgage lenders have a committed allocation.

D. It is not expected that any particular portion of the proceeds of the bonds will be targeted to new, existing or any other particular class or type of housing. The County has determined that the best method of determining the need and demand for various types of housing is to accept applications for mortgage loans from prospective mortgagors on a first-come first-served basis, except as otherwise provided in Sections III(A) and III(B) below.

#### III. DEVELOPMENT POLICIES AND GOALS

۶ ۱

A. It is expected that for the first 90 days after bond proceeds are first made available for the purchase of mortgage loans, a portion of the lendable proceeds of the bonds will be reserved for the purchase of mortgage loans to finance purchase of residences located within each of the the participating counties. The amount to be reserved for each such county is expected to be the amount of the lendable proceeds of the bonds multiplied by a fraction the numerator of which is the population of that county and the denominator of which is the population of all such counties and the County, provided that no amount is expected to be reserved or remain reserved for any participating county if the amount that would otherwise be reserved or remain reserved is not at least sufficient to purchase one mortgage loan to finance the purchase of a residence located in that county.

B. It is expected that 20% of the lendable proceeds of the bonds will be reserved for a period of one year after the date of issuance of the bonds for the purchase of single family residences located in areas designated as "targeted areas" on such date. If all of the counties which the County expects to participate in the program elect to participate in the program, such targeted areas will be as follows:

- 1. Alamosa County
- 2. Baca County
- 3. Chaffee County
- 4. Crowley County
- 5. Delta County
- 6. Gunnison County (except the Town of Crested Butte)
- 7. Huerfano County
- 8. Kit Carson County
- 9. Montezuma County
- 10. Otero County
- 11. Pueblo County
- 12. Rio Grande County
- 13. Saguache County
- 14. San Juan County
- 15. Yuma County
- 16. The City of Commerce City
- 17. Census Tract No. 86.02 in the City of Brighton

Census Tract No. 65.01 in Arapahoe County
 Census Tracts Nos. 1 and 9 in Mesa County

C. It is believed that there is a shortage of adequate housing for low- and middle-income housing in all regions of the State of Colorado. This is evidenced by the fact that the proceeds of the qualified mortgage bond issues in which the County has participated, which involved counties throughout the State of Colorado, have been, for the most part, spent quickly. Consequently, the purpose of the 90-day reservation of proceeds for each participating county, as set forth in paragraph III(A) above, is to assure that each participating county is given a fair opportunity to have originated within their respective jurisdictions mortgage loans in amounts equal to their pro rata contributions to the program of the state volume cap, before all the proceeds are otherwise spent.

D. The targeted areas listed in paragraph III(B) above are (1) the qualified census tracts listed by the United States Department of the Treasury as such, constituting those census tracts within the County and the other expected participating counties in which 70% or more of the families have an income which is 80% or less of the median family income for the State of Colorado, and (2) the relevant areas of chronic economic distress which have been designated by the State of Colorado and approved as such by the Secretaries of the Department of the Treasury and the Department of Housing and Urban Development. Federal law requires the reservation of bond proceeds for use in the targeted areas set forth in paragraph III(B) above. This reservation of bond proceeds is consistent with the County's policies and goals of encouraging the use of bond proceeds in these areas, both because more people of relatively greater need reside in these areas and because of the social benefits which accrue as a result of increasing home ownership in such areas of relatively greater need.

#### IV. LOW-INCOME HOUSING ASSISTANCE POLICES AND GOALS

A. No particular portion of the proceeds of the bonds will be targeted to low-income (i.e. 80% of median income), moderate-income (i.e., 100% of median income), or any other class of borrower. State law, however, permits the financing of residences for use as the sole place of residence of only lowand middle-income families and persons, as determined by the County. No bond proceeds will be available to finance the purchase of residences by high income families and persons, i.e., families and persons with incomes above the limit to be established by the County.

B. Because of the extensive "targeted areas" located in the area within which bond proceeds may be spent and because a disproportionately large number of low- and moderate-income (as defined above) families reside in such areas, it is expected that the reservation of bond proceeds for use in such areas as set forth in paragraph III(B) above will result in a greater availability and use of bond proceeds by such families than otherwise would be the case. The County plans to publish periodic advertisements in newspapers and other media in such targeted areas to the effect that funds are available for mortgage loans to finance the purchase of residences in such targeted areas.

#### V. STATEMENT OF COMPLIANCE DURING PRECEDING 1-YEAR PERIOD

Each county executing a copy of this report participated in the qualified mortgage program financed with the County's Colorado Multi-County Single Family Mortgage Revenue Bonds (Adams County, Colorado, Issuer), Series 1985A, issued on June 11, 1985. Because no mortgage loans were processed and financed during the 19 day period between June 11, 1985 and June 30, 1985, there is no data on which to evaluate compliance during the one-year period preceding the date of this report (i.e., July 1, 1984 through June 30, 1985) with the statement of policy on qualified mortgage bonds set forth in the previous report of the County and with the intent of Congress that state and local governments are expected to use their authority to issue qualified mortgage bonds to the greatest extent feasible (taking into account prevailing interest rates and conditions in the housing market) to assist lower income families to afford home ownership before assisting higher income families. The contracts and other documents entered into in connection with such bonds, however, were in all respects consistent with such previous report of the County. It is expected that a significant amount of data will be available next year to make such evaluations for the one-year period commencing July 1, 1985.

ADAMS COUNTY, COLORADO

By\_\_\_

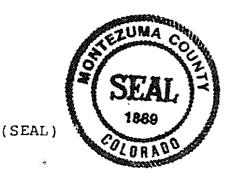
Chairman of the Board of County Commissioners

MECOUNTY, COLORADO

Chairman of the Board of County Commissioners

5

(SEAL)



SUMMARY OF COMMENTS ON THE PROPOSED REPORT RECEIVED AT THE PUBLIC HEARINGS

٩,

4

· ·

•

æ

5

#### CERTIFICATION

I, the undersigned, hereby certify that I am the duly qualified and acting County Clerk of <u>montariana</u> County, Colorado (the "County") and that:

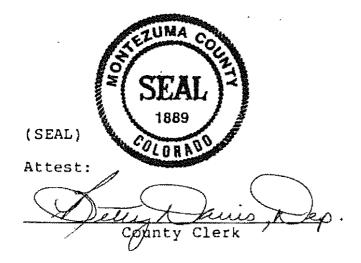
1. On 32, 1985, a hearing on the report to which this certificate is attached was held at which a reasonable opportunity for interested individuals to present their views on the report was provided. A notice of the hearing was published on 32, 1985, i.e., at least 14 days before the hearing, in a newspaper of general circulation available to residents of the County, as evidenced by the affidavit of publication attached hereto as Exhibit A, and the hearing was held in the county seat of the County.

2. Following the public hearing, copies of this report were made available for distribution to the public at the office of the County Clerk. Notice that copies of the report could be obtained at such office was included as part of the public notice given of the hearing.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County this 23<sup>hd</sup> m Are., 1985.

MECOUNTY, COLORADO

Chairman of the Board of County Commissioners



### <u>Exhibit A</u>

**1**, ,

r.,

•

(Attach Affidavit of Publication of Notice of Hearing)

.

-

٠

٦

.

4

26TUNDED AN 9 46 WALDER A H DEC 2 6 1995

BUOK 583 MAGE 79 Meetin No. 3.84420 JAN BELLAFF Konsider Budelines Et. Mills And

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 23rd day of December, 1985, with the following persons in attendance:

> Commissioners: W.C. Bauer, Thomas K. Colbert, and Robert L. Maynes Commissioners absent: County Clerk and Recorder: Jean DeGraff County Attorney: Grace S. Merlo County Administrator: Thomas J. Weaver

the following proceedings, among others, were taken:

RESOLUTION # 17-85

WHEREAS, the Board of County Commissioners of Montezuma County, Colorado did adopt the 1985 budget and did appropriate funds to the Road and Bridge Fund, and;

WHEREAS, due to unanticipated expenses and capital needs, and the face Mineral Leasing and P.I.L.T. revenues were more than anticipated at the time the 1985 budget was adopted, it now becomes necessary the appropriations for the Road and Bridge Fund be amended for the 1985 Budget.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Montezuma County, Colorado the 1985 Budget appropriations for the Road and Bridge Fund is hereby increased from \$1,526,996.00 to \$1,701,996.00.

Commissioners voting ayer in favor of the Resolution were:

glerk and Recorde County Montezuma County, Colorado

I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado, and the votes upon same are true and correct.

Dated this 2349 day of \_\_\_\_\_ 19 85. lec (SEAL) E. and and County Clerk and Recorder

Montezuma County, Colorado



RESTRICTED AT 9:44 CITED IN A R DEC 2 5 1005

Brender He. 384419 alke C. C.C. Levers Medicary &

BOOK 583 PAGE 78

### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 23rd day of December, 1985, with the following persons in attendance:

> Commissioners: W.C. Bauer, Thomas K. Colbert, and Robert L. Maynes Commissioners absent: County Clerk and Recorder: Jean DeGraff County Attorney: Grace S. Merlo County Administrator: Thomas J. Weaver

the following proceedings, among others, were taken:

RESOLUTION # 16 - 85

WHEREAS, the Board of County Commissioners of Montezuma County, Colorado did adopt the 1985 Budget and did appropriate funds to the General Fund, and;

WHEREAS, due to unanticipated capital needs and operating expenses and the fact that additional other revenues were not anticipated at the time the budget was adopted it now becomes necessary to amend the appropriations for 1985.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Montezuma County, Colorado 1985 Budget appropriation for the General Fund is hereby increased from \$2,665,573 to \$2,829,573.

of the Resolution were: Commissioners voting aye, in fayon 10 her Margue Jana Thomas Cellet Jaus

County Overk and Recorder Montezuma County, Colorado

I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado, and the votes upon same are true and correct.

Dated this 334

(SEAL)



day of

, 1985. 20

County Clerk and Recorder Montezuma County, Colorado 1943 19:42 MILES A. DEC 26 198

BOOK 583 MAGE 77

# arregion or <u>384418</u> was now dir hourses there are by Real

## THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 23rd day of December, 1985, with the following persons in attendance:

> Commissioners: W.C. Bauer, Thomas K. Colbert, and Robert L. Maynes Commissioners absent: County Clerk and Recorder: Jean DeGraff County Attorney: Grace S. Merlo County Administrator: Thomas J. Weaver

the following proceedings, among others, were taken:

RESOLUTION # , 5-- 85

WHEREAS, the Board of County Commissioners of Montezuma County, Colorado did adopt the 1985 budget and did not appropriate funds from the Contingency Fund, and;

WHEREAS, due to unanticipated expenses were more than anticipated at the time the 1985 budget was adopted, it now becomes necessary the appropriations for the Contingency Fund be amended for the 1985 Budget.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Montezuma County, Colorado the 1985 Budget appropriations for the Contingency Fund is hereby increased from \$0 to \$4,500.00.

Commissioners voting aye in favor of the Resolution were:

Bmrs K. Calbert alfreband Heren D

County Clerk and Recorder Montezuma County, Colorado

I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado, and the votes upon same are true and correct.

Dated this 📿

(SEAL)



day of

1985. lec.

County Clerk and Recorder Montezuma County, Colorado

BODK**583** PÁGE 75

## THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 23rd day of December, 1985, with the following persons in attendance:

> Commissioners: W.C. Bauer, Thomas K. Colbert, and Robert L. Maynes Commissioners absent: County Clerk and Recorder: Jean DeGraff County Attorney: Grace S. Merlo County Administrator: Thomas J. Weaver

the following proceedings, among others, were taken:

RESOLUTION # 14-95

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND, AND ADOPTING A BUDGET FOR MONTEZUMA COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 1986, AND ENDING ON THE LAST DAY OF DECEMBER, 1986.

WHEREAS, the Commissioners of Montezuma County, Colorado, have appointed Thomas J. Weaver to prepare and submit a proposed budget to said governing body at the proper time, and;

WHEREAS, Mr. Weaver has submitted a proposed budget to this governing body for its consideration, and;

WHEREAS, upon due to proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was on held on December 23, 1985, and interested taxpapers were given the opportunity to file or register any objections to said proposed budget, and;

WHEREAS, whatever increases may have been made in the expenditures, like increase was added to the revenues so that the budget remains in balance, as required by law.

NOW THEREFORE BE IT RESOLVED by the Commissioners of Montezuma County, Colorado:

Section 1: That estimated expenditures for each fund are as follows:

FUND	AMOUNT
General	\$2,926,043
Road and Bridge	<b>\$1,</b> 808,659
Airport	\$ 23,000
Contingency	-0-
Social Services	\$2,629,113
Capital Expenditures	\$
Revenue Sharing	\$ 106,000

Section 2: That estimated revenues for each fund are as follows:

		UNAPPROPRIATED SOURCES	GENERAL PROPERTY
FUND	<u>CARRY-OVER</u>	<u>OTHER THAN PROP. TAX</u>	TAX LEVY
General	\$348,694	\$ 962,400	<b>\$1,</b> 796,223
Road & Bridge	\$200 <b>,</b> 000	\$1,246,300	\$ 424,866
Airport	\$ 10,119	-0-	\$ 23,950
Contingency	\$256 <b>,</b> 313	-0-	- 0 -
Soc. Services	\$123,214	\$2,280,645	\$ 348,000

Section 3: That the budget as submitted, amended, and herein above summarized by fund, be and the same hereby is approved and adopted as the budget of Montezuma County, Colorado, for the year stated above. Section 4: That the budget hereby approved and adopted shall be signed by the Commissioners, Montezuma County, Colorado, and made a part of the public records of the County.

Commissioners voting aye in favor of the Resolution were: emaek( Bellet Cuffel and stuis, oTI. <u>~~</u>

County Calerk and Recorder Montezuma County, Colorado

I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado, and the votes upon same are true and correct

same are true and correct. Dated this 334 day of A \_, 19<u>*8*5</u>. Ic. County Clerk and Recorder Montezuma County, Colorado (SEAL)

SEAL 1800 ASSESANCE AL 9:38 O'LLOSS A IS DEC 2 6 1985

throughton the <u>384416</u> . The Justice addentity Mantesian the Party

BOOK 583 PAGE 79

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 23rd day of December, 1985, with the following persons in attendance:

> Commissioners: W.C. Bauer, Thomas K. Colbert, and Robert L. Maynes Commissioners absent: County Clerk and Recorder: Jean DeGraff County Attorney: Grace S. Merlo County Administrator: Thomas J. Weaver

the following proceedings, among others, were taken:

RESOLUTION TO APPROPRIATE SUMS OF MONEY #13-85

WHEREAS, the Commissioners have adopted the annual budget in accordance with the Local Government Budget Law, on December 23, 1985, and have adopted the annual budget for Revenue Sharing Funds on December 23, 1985, and;

WHEREAS, The Commissioners have made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget, and;

WHEREAS, it is not only required by law, but also necessary to appropriate the revenue provided in the budget to and for the purposes described below so as not to impair the operations of the County:

NOW THEREFORE BE IT RESOLVED by the Commissioners of Montezuma County, Colorado, that the following sums are hereby appropriated from the revenue of each fund, to each fund, for current operating expenses:

FUNDAMOUNGeneralRoad and BridgeAirportContingencyRevenue SharingSocial ServicesCapital ExpendituresTOTAL

NT APPROPRIATED
\$2,926,043.00
1,808,659.00
23,000.00
-0-
106,000.00
2,629,113.00
92,138.00
\$7,584,953.00

*≱*/n of the Resolution were: Commissioners voting aye favor K. Collert alphe and atty aug

County Clerk and Recorder Montezuma County, Colorado

OLORA

I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado, and the votes upon same are true and correct.

Dated this 23kd 1985 day of \_ 100 (SEAL) eus) County rk and Recorder Cγ Montezuma County, Colorado 1889

Service the 384415 does not be sought the service of

BIDK 583 PAGE 72

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 23rd day of December, 1985, with the following persons in attendance:

> Commissioners: W.C. Bauer, Thomas K. Colbert, and Robert L. Maynes Commissioners absent: County Clerk and Recorder: Jean DeGraff County Attorney: Grace S. Merlo County Administrator: Thomas J. Weaver

the following proceedings, among others, were taken:

RESOLUTION TO SET MILL LEVIES # 12-85

A RESOLUTION LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 1985 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR MONTEZUMA COUNTY, COLORADO, FOR THE 1986 BUDGET.

WHEREAS, the Commissioners of Montezuma County, Colorado, have adopted the annual budget in accordance with the Local Government Budget Law, on the 23rd day of December, 1985, and;

WHEREAS, the amount of money necessary to balance the budget for general operating expenses is \$2,593,507.00, and;

WHEREAS, the amount of money necessary to balance the budget for debt retirement is none, and;

WHEREAS, the 1985 valuation for assessment for Montezuma County, as certified by the County Assessor is \$119,748,240.00:

NOW THEREFORE BE IT RESOLVED by the Commissioners of Montezuma County, Colorado:

Section 1: That for the purpose of meeting all general operating expenses of MOntezuma County during the 1986 budget year, there is hereby levied a tax of  $2\frac{4.303}{1.303}$  mills as stated below upon each dollar of the total valuation for assessment of all taxable property within the County for the year of  $\frac{1985}{1.105}$ .

Section 2: That for the purpose of meeting all debt retirement expenses of Montezuma County during the 1986 budget year, there is hereby levied a tax of No mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year <del>1985</del>.

FUND	<u>MILL LEVY</u>
General	15.000
Road and Bridge	3.548
Social Services	2.910
Contingency	-0-
Airport	.200
Capital Expenditures	- 0 -
TOTAL	21.658

Commissioners voting aye in favor of the Resolution were: Mayuer Homes H.Collert Luis etty

County Cferk and Recorder Montezuma County, Colorado I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado, and the votes upon same are true and correct.

Dated this 23kd day of Dec. , 1985. C serie (SEAL) the us

County Clerk and Recorder Montezuma County, Colorado



JOINT RESOLUTION between

Searl. # 11-85

DOLORES COUNTY, COLORADO

and

#### MONTEZUMA COUNTY, COLORADO

and

#### SAN MIGUEL COUNTY, COLORADO

Pursuant to the C.R.S., 1973, 42-4-410, which provides counties with the authority to close roads due to adverse conditions:

WHEREAS, drifting and blowing snow can make snow removal both difficult and costly; and

WHEREAS, the Dolores-Norwood Road is infrequently traveled compared to other County Roads; and

WHEREAS, Highway Use Tax Fund monies have not kept up to cost of maintaining existing County Roads;

THEREFORE BE IT RESOLVED that from December 15 to March 15, with extensions as weather requires, from: the intersection with Miramonte Road to the San Miguel County line within San Miguel County; and from Dolores County line South to the Forest Service boundary, within Montezina County; and from the North Dolores County Line and continuing to the South Dolores County Line, but to exclude those minimal areas to remain open by action of Dolores County for local purposes, within Dolores County.

Passed this 16th day of Alecember, 1985 Passed this 23 day of Nec., 1985

DOLORES COUNTY BOARD OF COMMISSIONERS

asin ATTEST

MONTEZUMA COUNTY BOARD OF COMMISSIONERS

ATTEST 71

1

Passed this 23 day of , 1985

SAN MIGUEL COUNTY BOARD OF COMMISSIONERS

ATTEST:

CERTIFIED COPY OF ORDER ---- Sen. Cartez, Calorada

STATE OF COLORADO County of Montezuma	ss. At a regular	
meeting of the Board of Count	ty Commissioners for Montezuma County, Colorado, day, the _3rd day of;	
-	W. C. Bauer	Chairman,
-	Thomas K. Colbert	Commissioner,
	Robert L. Maynes	Commissioner,
	Grace S. Merlo	County Attorney,
	Jean DeGraff	Clerk,

when the following proceedings, among others, were had and done, to-wit:

### 8 - 85

It was the decision of the Board, made at the last regular meeting during Board of Social Service, that based on the recommendation of the Director of Social Service, \$500.00 would be paid to Southwest Memorial Hospital and \$500.00 would be paid to Dr. Gerald Howe on bills incurred by V. Perdue, a cancer patient, out of the Clara M. Ormiston Cancer Trust Fund. The Clerk was directed to issue an order to the Treasurer.

STATE OF COLORADO

County of Montezuma

Jean DeGraff

County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid, do hereby certify that the annexed and foregoing order is truly copied from the records of the proceedings of the Board of County Commissioners for said Montezuma County, now in my office.

I,

**8**5.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal

-

of	said	i County.	at	Contex, Colorado, this	3rd	day of	f June	
		cn 195			5	-		
A.	D.	<u>19 85</u>			$\sum$			
				Nim	DAVA .	<b>}</b>	······································	
					· ,- ,	Ì	County	Clerk.
				/				

#### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 20th day of May, 1985, with the following persons in attendance:

COMMISSIONERS: W. C. Bauer, Robert L. Maynes and Thomas K. Colbert
COMMISSIONERS ABSENT:
COUNTY CLERK AND RECORDER: Jean DeGraff
COUNTY ATTORNEY: Grace S. Merlo

the following proceedings, among others were taken:

RESOLUTION  $\# \underline{7} - 45$ 

WHEREAS, MARJORIE F. KETCHEM has been employed by Montezuma County for 31 years, and

WHEREAS, such long dedicated service to Montezuma County should be recognized officially by the County, and

WHEREAS, the Montezuma County Board of Commissioners desires to express on behalf of Montezuma County its appreciation for such loyal service.

NOW THEREFORE, BE IT RESOLVED that the Montezuma County Board of Commissioners hereby congratulates and expresses appreciation to MARJORIE F. KETCHEM for her 31 years of valuable service to the citizens of Montezuma County.

MONTEZUMA COUNTY COMMISSIONERS

Carper K Thomas Colbert County and Recorder

Montezuna County, Colorado

I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado County Clerk and Recorder Montezuma County, Colorado



April 4, 1985

PROPOSED SUMMIT RIDGE WATER DISTRICT

CERTIFIED NOTICES OF PUBLIC HEARING WERE SENT TO THE FOLLOWING DISTRICTS:

Colo.Dept of Local Affairs, 1313 Sherman, Denver, Co. 80203 Mosquito Control Dist., % Cal Beaber, Box 999, Cortez, 81321 Lewis Arriola Fire Dist., & R. Brubaker, 12661 Hwy 666, Cortez Mancos Cemetary Dist., % Serena Everett, Mancos, 81328 Lebanon Cemetary Dist., % Fritz Murray, 24306 Rd T, Dolores 81323 Dolores Cemetery Dist., % Juanita Fredrickson, Bx 67, Dolores Arriola Cemetary Dist., % Lee Searcy, Rt 1 Bx 142, Dolores Town of Mancos, Mancos Town of Dolores, Box 621, Dolores Southwest Water Cons Dist, & Archie Toner, Bx 475, Durango 81301 Mancos Water Cons Dist, % Lloyd Doerfer, Mancos Dolores Water Cons. Dist, & Edgar Gilliland, Bx 1117, Cortez Dolores Fire Dist, Box 599, Dolores Mancos Fire Dist, &-Grace McWhirt, Mancos Summit Ridge Water Users, Bx 177, Dolores, Co. Montezuma Co Hospital Dist, 1311 N Mildred Rd, Cortez

STATE	OF	COLORADO	

COUNTY OF MONTEZUMA

IN RE THE ORGANIZATION OF

SUMMIT RIDGE WATER DISTRICT ) MONTEZUMA COUNTY, COLORADO )

# CERTIFICATE OF MAILING NOTICE OF HEARING

IT IS HEREBY CERTIFIED by the undersigned, Jean DeGraff, County Clerk and Recorder of Montezuma County, Colorado, as follows:

)))

)

)

Section 1. That on the <u>157</u> day of <u>Hpril</u>, 1985, the Board of County Commissioners of Montezuma County, Colorado, did act to call and set a Hearing for Monday, the 6th day of May, 1985, at 11:00 A.M., in the Commissioners Hearing Room, Montezuma County Courthouse, in Cortez, Colorado, concerning the Service Plan and related documents for the proposed Summit Ridge Water District.

Section 2. That, as a part of said action, directions were given that copies of the Notice of Hearing be given or sent to the Petitioners for the District, to the Division of Local Government, and to the governing body of any existing municipality or special district which has levied an ad valorem tax within the next preceding tax year and which has boundaries within a radius of three (3) miles of the proposed District.

Section 3. That in compliance with said directions, a copy of the Notice was delivered to the Petitioners, and additional copies were deposited in the United States mail, postage prepaid, to the Division of Local Government and to the governing body of the following municipalities and special districts, which municipalities and special districts constitute all such municipalities or special districts within the class required by law to be given such Notice:

- 12 -

(Attach List of Municipalities and Special Districts to whom Notice of Hearing was mailed)

× - · · · · ·

¥ 2 <sup>3</sup>

- 13 -

Section 4. That the Notice of Hearing was also published in the <u>THE Dalares STOK</u>, a newspaper of general circulation within the proposed District, in the editions dated <u>April 4A, 11A, 216 (Lagranover)</u>, 1985, as required by law and by the direction of the County Commissioners, and an Affidavit of Publication is attached hereto.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said County, at Cortez, Colorado, this 20 day of 1985.

(SEAL)

lerk and Recorder

Montezuma County, Colorado

- 14 -



April 4, 1985

PROPOSED SUMMIT RIDGE WATER DISTRICT

CERTIFIED NOTICES OF PUBLIC HEARING WERE SENT TO THE FOLLOWING DISTRICTS:

Colo.Dept of Local Affairs, 1313 Sherman, Denver, Co. 80203 Mosquito Control Dist., % Cal Beaber, Box 999, Cortez, 81321 Lewis Arriola Fire Dist., & R. Brubaker, 12661 Hwy 666, Cortez Mancos Cemetary Dist., % Serena Everett, Mancos, 81328 Lebanon Cemetary Dist., % Fritz Murray, 24306 Rd T, Dolores 81323 Dolores Cemetery Dist., % Juanita Fredrickson, Bx 67, Dolores Arriola Cemetary Dist., % Lee Searcy, Rt 1 Bx 142, Dolores Town of Mancos, Mancos Town of Dolores, Box 621, Dolores Southwest Water Cons Dist, & Archie Toner, Bx 475, Durango 81301 Mancos Water Cons Dist, % Lloyd Doerfer, Mancos Dolores Water Cons. Dist, & Edgar Gilliland, Bx 1117, Cortez Dolores Fire Dist, Box 599, Dolores Mancos Fire Dist, &-Grace McWhirt, Mancos Summit Ridge Water Users, Bx 177, Dolores, Co. Montezuma Co Hospital Dist, 1311 N Mildred Rd, Cortez

STATE	OF	COLORADO	

COUNTY OF MONTEZUMA

IN RE THE ORGANIZATION OF

SUMMIT RIDGE WATER DISTRICT MONTEZUMA COUNTY, COLORADO

# CERTIFICATE OF MAILING NOTICE OF HEARING

IT IS HEREBY CERTIFIED by the undersigned, Jean DeGraff, County Clerk and Recorder of Montezuma County, Colorado, as follows:

)))

)

)

)

}

Section 1. That on the <u>157</u> day of <u>Hpril</u>, 1985, the Board of County Commissioners of Montezuma County, Colorado, did act to call and set a Hearing for Monday, the 6th day of May, 1985, at 11:00 A.M., in the Commissioners Hearing Room, Montezuma County Courthouse, in Cortez, Colorado, concerning the Service Plan and related documents for the proposed Summit Ridge Water District.

Section 2. That, as a part of said action, directions were given that copies of the Notice of Hearing be given or sent to the Petitioners for the District, to the Division of Local Government, and to the governing body of any existing municipality or special district which has levied an ad valorem tax within the next preceding tax year and which has boundaries within a radius of three (3) miles of the proposed District.

Section 3. That in compliance with said directions, a copy of the Notice was delivered to the Petitioners, and additional copies were deposited in the United States mail, postage prepaid, to the Division of Local Government and to the governing body of the following municipalities and special districts, which municipalities and special districts constitute all such municipalities or special districts within the class required by law to be given such Notice:

- 12 -

(Attach List of Municipalities and Special Districts to whom Notice of Hearing was mailed)

× - · · · · ·

¥ 2 <sup>3</sup>

- 13 -

Section 4. That the Notice of Hearing was also published in the <u>THE Dalares STOK</u>, a newspaper of general circulation within the proposed District, in the editions dated <u>April 4A, 11A, 216 (Lagranover)</u>, 1985, as required by law and by the direction of the County Commissioners, and an Affidavit of Publication is attached hereto.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said County, at Cortez, Colorado, this 20 day of 1985.

(SEAL)

lerk and Recorder

Montezuma County, Colorado

- 14 -

# **Proof** of Publication

STATE OF COLORADO COUNTY OF MONTEZUMA

### I, Melinda H. Green

do solemnly swear that I am editor, publisher, business manager or other officer of THE DOLORES STAR; that the same is a weekly newspaper printed, in whole or in part, and published in the COUNTY OF MONTEZUMA, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Montezuma for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States malls as second-class matter under the provisions of the

Public Notice

10

TATE OF COLORADO COUNT OF MONTEZUMA TNOTICE OF HEARING

RUBLIC: NOTICE IS-HEREBY, GIVEN That there were filled with the county Clerk and Becorder of Montezume County, coloradous Service Plan and missed documents for the proposed Summir Elidge Valar District The Service Plan and related documents are now on the protection of the County Clerk and Recorder and are available for public trapediction

Interfice IS FURTHER GIVEN That by order of Da County Commissioners of Montecums County Colo rady a public Hearing on aid Service Plan and Halad documents will be held at the Commissioners Hearing Rooms on the Montecuma County Courthouse in Correct Color to still 00 A.M. on Monday, the Shind May 1985

### THE DOLORES STAR

Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of  $\underline{\text{three}}$  (3) consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated April 4, 1985 A.D., and that the last publication of said notice was in the issue of said newspaper dated April 18, 1985 A.D.

ice was in the issue of said newspaper dated pril 18, 1985 A.D.
East along the south the or and NVVANVANVA Section 112
South along the west line of the Ex. VVVANVA Section 112
South along the south line of said Section 11 to the southeast corner of the SE VSVVA of said Section 112
East along the south line of said Section 11 to the southeast corner of said SE VSVVA Section 11.
East along the south line of and Section 11.
East along the south line of and Section 11.
East along the south line of and Section 11.
East along the south line of the NVVA SE VA Section 11.
South, along the south line of the NVVA SE VA Section 11.
South along the south line of the NVVA SE VA Section 11.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of the Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of ald Section 4.
South along the south line of al

Antiva DE Valender and the role and the North a long the east the role and the Long the set of the rol the BWHAN Section 12 to the rollies to con-Bection 17 to the northwase BWANEA of Sector 17 West song the north line of ald BWANEA of Sector 17 to the southeast corner of the of Sector 17 to the southeast corner of the

P.O. Box 660 882-4486 DOLORES, MONTEZUMA COUNTY, COLORADO 81323

In witness whereof, I have hereunto set my hand this day, 4-22-85A.D.

lelindon H Der Publisher

Subscribed and sworn to before me, a notary public in and for the County of Montezuma, State of Colorado, this day, uptil day 22,1983 A.D.

MALOW Notary Public My Commission Expires <u>4</u> 1988 10

East, along the south line of said. NEVANWV4 of Section 11 to the southeast corner of said NEVANWV4 South, along the west line of the SWV4NEV41to the center of said Section 1111 West, along the north line of said Section 1112 Section 11 to the west line of said Section 1112 South, along the west line of said Section 1112 South, along the west line of said Section 1112 South, along the west line of said Section 112 and Southwest corner of Section 112 along the of southwest corner of Section 11, also being the northeast corner of Section 15, 178N R14W/ NMPM; northeast corner of Section 15, al JSN (R14W) NMPM: West, along the north line of sold Section 15 to the North 46 Corner of sold section (5:-c) as the Bouth, along the west line of the NW4NE45 of sold Section 15 to the southwest, corner of sold NW4NE46 East, along the southline of sold NW4NE46 to the northwest opner of the SE4NE46 of sold Section 15:-Count, along the west lines of the SE4NE46 and the NE46E46 of sold Section 15 to the Bouthwest corner of sold NE46E46 (1) East, along the west lines of the SE4NE46 and the NE46E46 of sold Section 15 to the Bouthwest corner of sold NE46E46 (1) East, along the south line of sold NE46E46 and the sold NE46E46 (1) East, along the south line of sold NE46E46 (1) Reat, along the south line of sold NE46E46 (1) Bald. Section 14, T30N, P14W, NMPM East, along the south line of the NM465W/M to held. Section 14 to the bouthwest corner of sold Section 4 South, along the west line of sold Section 4 East, along the south line of the SE48E47 (1) Bald. Section 14 to the bouthwest corner of sold Section South, along the west line of sold SE48E47 (1) Bald Section 14 to the bouthwest corner of sold Section Section 14 to the corthwest corner of sold Section ald Section 14 to the bouth sold Section along the south line of sold Section 4 Section 3 along the south line of sold SE48E4744 to the South line of sold Section 14, along SE48E474 to the South line of sold Section 14, along the south line south sold the south line of sold Section 14 and 13, so the southeast corner of Section 14, also being on

The South the south times of Sections 14 and 10, East along the south times of Sections 14 and 10, to the southeast correct of Section 13, siso being on the Range line between Ranger 14V and 13V North along the seat lines of section 13, 124 and to the northeast correct of seld Section 13, 124 and to B14WV NMIPM. Also Desing the Township, Line B14WV NMIPM. Also Desing the Township, Line between Townships 30N and 37N Section 14, 1400 Between Township, Line between Townships 30N and 37N West, along the north line of seld Section 14, section 14, South along the west line of seld Section 14, section 2, Tools, R14W, NMIPM West, along the porth line of seld SECION 2, TON, R14W, NMIPM

South along the west line of said SEVANEY, to the northeast corner of the NVVASEVOT said Sector 2 Vest, along the north line or said SEVANEY, to the southeast corner of the SEVANYASEVOT said Sector 2 North, along the north line or said SEVANYASEV Sector 2 Sector 2 North, along the real line of said SEVANYASC Sector 2 Sector 2 North, along the real line of said SEVANYASC Sector 2 Sector 2 North said the real line of said SEVANYASC Sector 2 North sector 1 Sector 2 North sector 1 North sector 1 Sector 2 North sector 1 North sector

23 siso being the northwest corner of NE KNYM and Section 35; service source of the EVANWA of said Section 35 to the southwest corner of said EVANWA; West, along the north line of the WVASWA of said Section 35 to the west line of said Section 35; seventhy along the west line of said Section 35; seventhy along the west line of said Section 35 to the west line of said Section 35; seventhy along the west line of said Section 35 to the southwest corner of said Section 35, also being the Township Line between Townships 37N and 36N; East, along said Township Line to the northwest corner of Section 2, TSON, R1SW, NMPM; southwest corner of said Section 11; TSON, R1SW, NMPM; NMPM; southwest corner of Section 11; TSON, R1SW, NMPM; southwest corner of section 35; also being the thorthwest corner of section 31; to the southwest corner of section 31; to the southwest corner of the NW/ANW/4 of said

unit Ridge Water

P. H.

į p.,

Equil 18, 1985

Cast, along the south line of the port of the NW14 and the NW14NE'A of said Section 10 to the southeast corner of said NW14NE'A Section 10. North, along the east line of said NWWNE'A to the north line of said Section 10. East, along the horth line of said Section 10 to the northeast corner of said Section 10, also being the bouthwest corner of Section 2, T30N, P14W, NMPM: East, along the south line of the SW4SWVA of said Section 2 to the southeast corner of said SW4SWVA, also being the northwest corner of the NEV4NWVA of Section 111 - T30N, R14W, NMPM; South, along the west line of said NEV4NVVA to the southwest corner of said NEV4NVVA of Sections 11:

1 T

131

× 6.1E,

petition with the District Court is and for Montecume County, requesting that such real property be excluded from the proceed District. Such petition may be filed anytime after the petition for the organization of the District is filed with the District Court, but not later than ten (10) days before the day fixed for the hearing of the organizational petition. This NOTICE GIVEN BY ONDER OF THE Board of County Commissioners of Montecume County Colo-rado, this fat day of April, 1965. BEAL Statement Courts County Colorado Montecume County Colorado Published in the Dolores Star, Thursday, April 4:11 and 18, 1995.

and 18, 1985.

(Attach Affidavit of Publication of Notice of Hearing)

а. – Г Х

#### STATE OF COLORADO

COUNTY OF MONTEZUMA

The Board of County Commissioners of Montezuma County, Colorado, met in regular session at the Commissioners Hearing Room, Montezuma County Courthouse, in Cortez, Colorado, at 9:30 A.M., on Monday, the 20th day of May, 1985.

) )

)

Present:	
Chairman:	William C. Bauer
Commissioners:	Thomas Colbert
	Robert Maynes
County Clerk and Recorder:	Jean DeGraff
County Attorney:	Grace S. Merlo
Absent:	

Thereupon the following proceedings, among others, were had and taken.

Thereupon Commissioner Base introduced and moved the adoption of the following Resolution:

- 16 -

# RESOLUTION XL-95

WHEREAS, pursuant to the provisions of Title 32, Article 1, Part 2, Colorado Revised Statutes, as amended, the Board of County Commissioners of Montezuma County, Colorado, held a public hearing on the Service Plan of the proposed Summit Ridge Water District on the 6th day of May, 1985, and which hearing was continued on May 13, 1985; and

WHEREAS, Notice of the Hearing was duly published in the <u>Ma Dolores Stan</u>, on <u>April 4th</u>, <u>Him</u>, <u>18th</u>, <u>1985</u>, as required by law, and Notice was forwarded to the Petitioners, to the Division of Local Government and to the governing body of each municipality and special district which has levied an ad valorem tax within the next preceding tax year and which has boundaries within a radius of three miles of the proposed District; and

WHEREAS, the Board has considered the Service Plan and all other testimony and evidence presented at the Hearing; and

WHEREAS, it appears that the Service Plan should be approved without condition or modification;

THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MONTEZUMA COUNTY, COLORADO:

Section 1. That the Board of County Commissioners of Montezuma County, Colorado, does hereby determine that all of the requirements of Title 32, Article 1, Part 2, Colorado Revised Statutes, relating to the filing of a Service Plan for the proposed Summit Ridge Water District have been fulfilled and that Notice of the Hearing was given in the time and manner required by law.

Section 2. That the Board of County Commissioners of Montezuma County, Colorado, does hereby find and determine that:

- (a) There is sufficient existing and projected need for organized service in the area to be served by the proposed District;
- (b) The existing service in the area to be served by the proposed District is not adequate for present and projected needs;

- 17 -

- (c) Adequate service is not, and will not be, available to the area through other existing municipal or quasi-municipal corporations within a reasonable time or on a comparable basis;
- (d) The proposed special District is capable of providing economic and sufficient service to the area within its proposed boundaries;
- (e) The area to be included in the proposed District has and will have the financial ability to discharge the proposed indebtedness on a reasonable basis;
- (f) The facility and service standards of the proposed District are compatible with the facility and service standards of adjacent municipalities and special districts;

(q) The proposal is in substantial compliance with a master plan adopted pursuant to Section 30-28-

<u>Adopted county, regional, or state long range</u> water guality management plan for the area.

Section 3. That the Service Plan of the proposed Summit As AMENDED Ridge Water District is hereby approved without condition or medification.

Section 4. That a certified copy of this Resolution be filed in the records of Montezuma County and submitted to the Petitioners for the purpose of filing in the District Court of Montezuma County.

ADOPTED AND APPROVED This 20th day of May, 1985.

(SEAL)

Chairman Board of County Commissioners

ATTESTED: County Clerk and Recorder - 18 - Commissioner <u>Colher</u> then moved that said Resolution be passed and adopted as read. Commissioner <u>MAUDEL</u> seconded the motion. The question being upon the passage and adoption of said Resolution, the roll was called with the following result: Those voting YES: Commissioners: William C. Bauer Thomas Colbert Robert Maynes Absent: <u>Nowe</u>

Those voting NO: Nave

The presiding officer thereupon declared that, a majority of all the Commissioners elected having voted in favor thereof, the motion was carried and the Resolution duly passed and adopted.

After consideration of other matters to come before the Board, on motion duly made and seconded, the meeting was adjourned.

(SEAL)

, . · ·

<u> AL</u> Chairman

Board of County Commissioners

ATTESTED: Recorder 

- 19 -

#### STATE OF COLORADO

(SEAL)

e + 1

COUNTY OF MONTEZUMA

I, Jean DeGraff, County Clerk and Recorder of the County of Montezuma, State of Colorado, do hereby certify that the foregoing pages numbered 15 to 19, inclusive, constitute a full and correct copy of the record of proceedings of the Board of County Commissioners of said County, taken at a regular meeting held on the 20th day of May, 1985, insofar as said minutes relate to a Resolution relating to the Service Plan of the proposed Summit Ridge Water District, a copy of which is therein set forth; that the copy of the Resolution contained in said minutes is a full, true and correct copy of the original of said Resolution as adopted by the Board of County Commissioners at said meeting; that the original Resolution has been duly signed and approved by the presiding officer of the Board of County Commissioners and myself, as County Clerk and Recorder, and sealed with the corporate seal of said County, and recorded in the Book of Resolutions of the County kept for that purpose in my office.

) }

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said County at Cortez, Colorado, this 20th day of 1985.

County Clerk and Recorder

- 20 -

### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 6th day of May, 1985, with the following persons in attendance:

COMMISSIONERS: W. C. Bauer, Robert L. Maynes & Thomas K. Colbert COMMISSIONERS ABSENT: None COUNTY CLERK AND RECORDER: Jean DeGraff COUNTY ATTORNEY: Grace S. Merlo, Absent

the following proceedings, among others were taken:

### RESOLUTION #5-85

WHEREAS, HELEN A. DIFFENDAFFER has been employed by Montezuma County for

22 years, and

WHEREAS, such long dedicated service to Montezuma County should be recognized officially by the County, and

WHEREAS, the Montezuma County Board of Commissioners desires to express on behalf of Montezuma County its appreciation for such loyal service.

NOW THEREFORE, BE IT RESOLVED that the Montezuma County Board of Commissioners hereby congratulates and expresses appreciation to HELEN A. DIFFENDAFFER for her 22 years of valuable service to the citizens of Montezuma County.

MONTEZUMA COUNTY COMMISSIONERS

County Clerk and Recorder Montezuma County, Colorado

I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado

and

Marprix

Dil Wtw. County Clerk and Recorder Montezuna County, Colorado

Les. # 4-85

STATE OF COLORADO))))SS.COUNTY OF MONTEZUMA)

The Board of County Commissioners of Montezuma County, Colorado, met in <u>Country</u> session on <u>Ally</u>, 1985, at 1:00 A.m., at <u>Montezuma</u>, <u>Country</u>, <u>Country</u>, <u>Colorado</u>, in full conformity with the law and the resolutions and rules of the County. Upon roll call, the following were found to be present, constituting a quorum:

Present:

Chairman of the Board of County Commissioners: Other Commissioners:

Absent:

constituting all the members of the Board.

There were also present:

County Clerk: County Attorney:

Thereupon, the following proceedings, among others, were had and taken.

Commissioner <u>thref</u> introduced a resolution, the text of which is as follows:

#4-85

RESOLUTION TRANSFERRING TO ADAMS COUNTY, COLORADO THE ALLO-CATION OF MONTEZUMA COUNTY, COLORADO UNDER SECTIONS 29-4-803 AND 29-4-805 OF COLORADO REVISED STATUTES, TO FINANCE MORTGAGE LOANS TO PROVIDE MORE ADEQUATE RESIDENTIAL HOUSING FACILITIES FOR LOW- AND MIDDLE-INCOME FAMILIES AND PERSONS WITHIN ADAMS COUNTY AND WITHIN MONTEZUMA COUNTY AND ELSEWHERE IN THE STATE OF COLORADO; DELEGATING THE AUTHOR-ITY TO ISSUE REVENUE BONDS TO FINANCE SAID MORTGAGE LOANS WITHIN MONTEZUMA COUNTY; AND AUTHORIZING THE EXECUTION AND DELIVERY BY MONTEZUMA COUNTY OF AN ALLOCATION TRANSFER AGREEMENT AND A DELEGATION AGREEMENT.

WHEREAS, Montezuma County, Colorado ("Montezuma County") and Adams County, Colorado ("Adams County") are each authorized by the County and Municipality Development Revenue Bond Act, constituting Article 3 of Title 29, Colorado Revised Statutes (the "Project Act"), to finance properties to the end that more adequate residential housing facilities for low- and middle-income families and persons may be provided; and

WHEREAS, federal law restricts the amount of tax exempt obligations which may be issued by the Colorado Housing Finance Authority and local governmental units in the State of Colorado (the "State") to finance single-family mortgages to an amount not exceeding the State ceiling; and

WHEREAS, pursuant to federal law the State has provided for a formula for allocation in of the State ceiling among the governmental units in the State in a manner different from the federal allocation formula, in Part 8 of Article 4 of Title 29 of Colorado Revised Statutes (the "Allocation Act"); and

WHEREAS, the Allocation Act authorizes governmental units in the State to transfer all or a part of their allocations provided for in the Allocation Act to any other entity otherwise authorized to issue bonds to finance single-family mortgages and to accept transfers of such allocations; and

WHEREAS, the Project Act and Part 2 of Article 1 of Title 29, Colorado Revised Statutes, provide, in effect, that any county or municipality may by resolution or ordinance delegate to any other county or municipality its authority under the Project Act to finance projects under the Project Act; and

WHEREAS, Montezuma County desires to transfer to Adams County its allocation under Sections 29-4-803 and 29-4-805 of the Allocation Act for the year 1985 to finance mortgage loans to provide more adequate residential housing facilities for low- and middleincome families and persons within Adams County and Montezuma County and elsewhere within the State; and to delegate to Adams County the authority to act on its behalf in the issuance of qualified mortgage bonds during 1985 pursuant to the allocation granted under Section 29-4-805 of the Allocation Act; and

WHEREAS, Montezuma County desires to delegate to Adams County its power under the Project Act to issue revenue bonds to finance mortgage loans to provide more adequate residential housing facilities for low- and middle-income families and persons within Montezuma County; and

WHEREAS, it is necessary to evidence such transfers and the acceptance of such transfers by the Allocation Transfer Agreement presented to the Board at this meeting (the "Allocation Transfer Agreement") which will be executed and delivered by Montezuma County and Adams County; and

WHEREAS, it is necessary to evidence such delegation and the acceptance of such delegation by the Delegation Agreement presented to the Board at this meeting (the "Delegation Agreement") which will be executed and delivered by Montezuma County and Adams County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MONTEZUMA COUNTY, COLORADO:

Section 1. The forms, terms and provisions of the Allocation Transfer Agreement and the Delegation Agreement hereby are approved and the Chairman of the Board of County Commissioners of Montezuma County and the County Clerk hereby are authorized and directed to execute and deliver the Allocation Transfer Agreement and the Delegation Agreement.

Section 2. The Chairman of the Board of County Commissioners and the County Clerk hereby are authorized and directed to take such other steps or actions as may be required to carry out the terms and intent of this resolution, the Allocation Transfer Agreement and the Delegation Agreement.

Section 3. Nothing contained in this resolution, in the Allocation Transfer Agreement or in the Delegation Agreement shall obligate Montezuma County, except to the extent described in the Allocation Transfer Agreement and in the Delegation Agreement, nor constitute the debt or indebtedness of Montezuma County within the meaning of the Constitution or statutes of the State or the home rule charter of any political subdivision thereof, nor give rise to a pecuniary liability of Montezuma County or a charge against its general credit or taxing powers.

Section 4. If any section, paragraph, clause or provision of this resolution shall for any reason be held to be invalid or

unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this resolution.

Section 5. All action (not inconsistent with the provisions of this resolution) heretofore taken by the Board of County Commissioners and the officers of Montezuma County directed toward the authorization of the Allocation Transfer Agreement and the Delegation Agreement hereby is ratified, approved and confirmed.

Section 6. This resolution shall be in full force and effect upon its passage and approval.

PASSED, ADOPTED AND APPROVED this 1982.

Chairman of the Board of County Commissioners

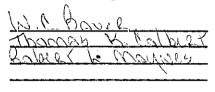
(SEAL) Attèst: County Clerk

A motion to adopt the foregoing resolution was then duly made by Commissioner Mayney and duly seconded by Commissioner

The question being upon the passage and adoption of the resolution, the roll was called with the following result:

Those Voting Aye:

Those Voting Nay: Those Absent:



Thereupon, the presiding officer declared the motion carried and the resolution duly passed and adopted.

After other action or business not related to the foregoing resolution, on motion duly made, seconded and adopted, the meeting thereupon adjourned.

STATE OF COLORADO

SS.

COUNTY OF MONTEZUMA

I,  $\underline{\bigcirc } \underline{\lor } \underline{v} } \underline{v} \underline{v}$ }

١

1. The foregoing pages numbered -1- to -5-, inclusive, are a true, perfect and complete copy of the record of proceedings of the Board of County Commissioners of the County had and taken at a lawful meeting of the Board held at <u>Construction</u>, <u>construction</u>, <u>in <u>construction</u>, <u>construction</u>, <u>construction</u>, <u>construction</u>, <u>in <u>construction</u>, <u>construction</u>, <u>construction</u>, <u>in <u>construction</u>, <u>construction</u>, <u>construction</u>, <u>construction</u>, <u>in <u>construction</u>, <u>construct</u></u></u></u></u>

2. All members of the Board were duly notified of the meeting, pursuant to law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County this  $\frac{1}{2}$  day of  $\frac{1}{2}$ , 1985.

County Clerk

(SEAL)

Hes. #3-85

### <u>CERTIFIED</u> <u>RECORD</u> <u>OF PROCEEDINGS</u> <u>RELATING TO THE ORGANIZATION</u> <u>OF SUMMIT RIDGE WATER DISTRICT</u> <u>MONTEZUMA COUNTY, COLORADO</u>

2 1 4 4

1

STATE OF COLORADO )
COUNTY OF MONTEZUMA )
IN RE THE ORGANIZATION OF )
SUMMIT RIDGE WATER DISTRICT )
MONTEZUMA COUNTY, COLORADO )

TO THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA AND STATE OF COLORADO:

The Petitioners and Proponents of the proposed Summit Ridge Water District, Montezuma County, Colorado, by their attorney, pursuant to the provisions of the "Control Act", Title 32, Article 1, Part 2, C.R.S., respectfully petition the Board of County Commissioners of the County of Montezuma, State of Colorado, for a Resolution of Approval and certain other preliminary actions relating thereto, for said District.

In support of said Petition, your Petitioners state:

1. That on the  $\frac{\chi_{121}}{\chi_{121}}$  day of March, 1955, there was filed with the Board of County Commissioners of Montezuma County, a Service Plan for said proposed District.

2. That such Service Plan fully complies with the provisions of the "Control Act" as to all of the information required to be contained therein.

3. That Petitioners have also accompanied the Service Plan with the maximum processing fee required by law in the amount of \$200.00.

WHEREFORE, Petitioners pray that this Honorable Board direct that within five days after the filing of such Service Plan, the Clerk and Recorder of Montezuma County, on behalf of said Board, report to the Division of Local Government in the Department of Local Affairs on forms furnished by said Division the name and the type of special district for which the Service Plan had been filed. Further Petitioners pray that this Honorable Board will enter such orders as may be necessary or proper preliminary to and in connection with a Resolution of Approval of the Service Plan of the proposed District.

It is further respectively requested that the provision of the "Control Act" which requires that the Service Plan be filed at least ten days prior to a regular meeting date of the Board of County Commissioners be waived.

Wolman ye & Bam & Co. By

STATE OF COLORADO	)	
	)	
COUNTY OF MONTEZUMA	)	CERTIFICATE OF REPORTING
		ТО
IN RE THE ORGANIZATION OF	)	DIVISION OF LOCAL GOVERNMENT
SUMMIT RIDGE WATER DISTRICT	)	
MONTEZUMA COUNTY, COLORADO	)	

I, Jean DeGraff, County Clerk and Recorder of the County of Montezuma, State of Colorado, do hereby certify that within five (5) days of the filing of the Service Plan for the proposed Summit Ridge Water District, I reported, on behalf of the Board of County Commissioners of Montezuma County, to the Division of Local Government in the Department of Local Affairs, the name and type of the proposed special district for which the Service Plan had been filed, pursuant to the provisions of Section 32-1-202, C.R.S.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said County at Cortez, Colorado, this 16day of  $A_0$  1985.

(SEAL)

Recorder

STATE OF COLORADO )
COUNTY OF MONTEZUMA )

The Board of County Commissioners of Montezuma County, Colorado, met in regular session at the Commissioners Hearing Room, in the Montezuma County Courthouse, in Cortez, Colorado, being the regular meeting place of the Board, at  $\underline{200}$  A.M., on Monday, the  $\underline{25}$ th day of  $\underline{400}$ , 1985.

There were present:

Chairman:	William C. Bauer	
Commissioners:	Thomas Colbert	
	Robert Maynes	
County Clerk and Recorder:	Jean DeGraff	
County Attorney:	Grace S. Merlo	

Absent:

Thereupon the following proceedings, among others, were had and taken.

The County Clerk and Recorder informed the Board that a Service Plan, supplemental documents, and the required processing fee had been filed for the proposed Summit Ridge Water District, and a request was made that a Hearing on said Service Plan be called and held.

Thereupon Commissioner (bert introduced and moved the adoption of the following Resolution:

## RESOLUTION # 3-85

WHEREAS, a Service Plan, supplemental documents and a processing fee have been filed relating to the proposed Summit Ridge Water District, in Montezuma County, Colorado; and

WHEREAS, the law requires that a Hearing be called and held within thirty (30) days concerning the adequacy of said Plan;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MONTEZUMA COUNTY, COLORADO:

Section 1. That a Hearing on the Service Plan, as filed, for the proposed Summit Ridge Water District, be called and the same is hereby set for  $\underline{M}$ ,  $\underline{M}$ , at the Commissioners Hearing Room, in the Montezuma County Courthouse, in Cortez, Colorado, the regular meeting place of the Board of County Commissioners, on Monday, the the day of  $\underline{M}$ , 1985.

Section 2. That the Clerk of this Board is hereby directed to cause the Notice of Hearing to be published in the <u>Dolareb YAQ</u>, a newspaper of general circulation within the proposed District, once each week for a period of three successive weeks, by three publications, the first of which shall be at least twenty (20) days prior to the date of Hearing.

Section 3. That the Clerk is hereby further directed to provide written Notice of the Hearing to the Petitioners, to the Division of Local Government, and to the governing body of any existing municipality or special district which has levied an ad valorem tax within the next preceding tax year and which has boundaries within a radius of three (3) miles of the proposed district.

Section 4. That said Notice shall be in substantially the following form:

# STATE OF COLORADO ) COUNTY OF MONTEZUMA )

### NOTICE OF HEARING

PUBLIC NOTICE IS HEREBY GIVEN That there were filed with the County Clerk and Recorder of Montezuma County, Colorado, a Service Plan and related documents for the proposed Summit Ridge Water District. The Service Plan and related documents are now on file in the Office of the County Clerk and Recorder and are available for public inspection.

NOTICE IS FURTHER GIVEN That, by Order of the County Commissioners of Montezuma County, Colorado, a public Hearing on said Service Plan and related documents will be held at the Commissioners Hearing Room, in the Montezuma County Courthouse, in Cortez, Colorado, at  $\underline{M} = \underline{A} \cdot \underline{M}$ , on Monday, the  $\underline{22}$  day of  $\underline{4}$ 1985.

The purpose of the Hearing shall be to consider the adequacy of the Service Plan of the proposed Summit Ridge Water District and to form a basis for adopting a Resolution approving, conditionally approving, or disapproving the Service Plan.

The proposed District is located entirely within Montezuma County, Colorado, and is described as follows:

(Attach Legal Description)

The legal description of the District as I have it laid out is: Beginning at the northeast corner of Section 25, T37N, R15W, NMPM (also being the northwest corner of Section 30, T37N, R14W, NMPM); Thence the following: West, along the north line of said Section 25 to the northwest corner of said Section; West, along the south line of Section 23 to the southwest corner of the SE1/4SE1/4 of said Section 23; West along the north line of the S1/2S1/2 of said Section 23 to the west line of said Section 23; South along the SW1/4SW1/4 to the southwest corner of said Section 23; also being the northwest corner of Section 26; East, along the north line of Section 26 to the northeast corner of the NW1/4NW1/4 of said Section 23; South, along the west line of the E1/2 of W1/2 of Section 23 to the south line of said Section 23, also being the northwest corner of NE1/4NW1/4 of Section 35; South along the west line of the E1/2NW1/4 of said Section 35 to the southwest corner of said E1/2NW1/4; West, along the north line of the NW1/4SW1/4 of said Section 35 to the west line of said Section 35; South, along the west line of said Section 35 to the southwest corner of said Section 35, also being the Township Line between Townships 37N and 36N; East, along said Township Line to the northwest corner of Section 2, T36N, R15W, NMPM; South, along the west line of said Sectin 2 to the southwest corner of said Section 2, also being the northwest corner of Section 11, T36N, R15W, NMPM; South, along the west line of said Section 11 to the southwest corner of the NW1/4NW1/4 of said Section 11; East, along the south line of said NW1/4NW1/4 of Section 11 to the southeast corner of said NW1/4NW1/4 Section 11; South, along the west line of the E1/2W1/2 of said Section 11 to the southwest corner of the SE1/4SW1/4 of said Section 11; East, along the south line of said Section 11 to the southeast corner of said SE1/4SW1/4, Section 11; North, along the east line of said SE1/4SW1/4 to the northeast corner of said SE1/4SW1/4, Section 11; East, along the south line of the NW1/4SE1/4, Section 11 to the southeast corner of said NW1/4SE1/4; South, along the west line of the SE1/4SE1/4 of said Section 11 to the south line of said Section 11, also being the north line of Section 14, T36N, R15W, NMPM; South, along the west line of the E1/2NE1/4 of said Section 14 to the south line of said NE1/4; East, along the south line of said NE1/4 to the east line of said Section 14, also being the west line of Section 13, T36N, R15W, NMPM; East, along the south line of the NW1/4 of said Section 13 to the southeast corner of the SW1/4NW1/4 of said Section 13; South, along the west line of the E1/2SW1/4 of said Section 13 to the south line of said Section 13; East, along the south line of said Section 13 to the

southeast corner of said Section 13, T36N, R15W, NMPM, also being the southwest corner of Section 18, T36N, R14W, NMPM; East, along the south line of said Section 18 to the southeast corner of said Section 18, also being the northwest corner of Section 20, T36N, R14W, NMPM; South, along the west line of the NW1/4 of said section 20 to the southwest corner of said NW1/4; East, along the south line of said NW1/4, Section 20 to the southeast corner of the SW1/4NW1/4 of said Section 20; North, along the east line of said SW1/4NW14/ to the southwest corner of the NE1/4NW1/4 of said Section 20; East, along the south line of said NE1/4NW1/4 to the east line of said NW1/4 Section 20; North, along the east line of said NW1/4 to the north line of said Section 20, also being the south line of Section 17, T36N, R14W, NMPM; North, along the east line of the SE1/4SW1/4 of said Section 17 to the southwest corner of the NW1/4SE1/4 of said Section 17: East, along the south line of said NW1/4SE1/4 of Section 17 to the southeast corner of said NW1/4SE1/4: North, along the east line of said NW1/4SE1/4 and along the east line of the SW1/4NE1/4 of said Section 17 to the northeast corner of said SW1/4NE1/4 of Section 17; West, along the north line of said SW1/4 NE1/4 of Section 17 to the southeast corner of the NE1/4NW1/4 of said Section 17; North along the east line of said NE1/4NW1/4 of Section 17 to the north line of said Section 17, also being the south line of Section 8, T36N, R14W, NMPM; North, along the east lines of the SW1/4 and the SE1/4NW1/4 of said Section 8 to the northeast corner of said SE1/4NW1/4; West, along the north line of said SE1/4NW1/4 of Section 8 to the southeast corner of the NW1/4NW1/4 of said section 8; North, along the east line of said NW1/4NW1/4 to the north line of said Section 8; West, along the north line of said Section 8 to the northwest corner of said Section 8, also being the Southeast corner of Section 6, T36N, R14W, NMPM; North, along the east line of said Section 6 to the northeast corner of said Section 6, also being the Township Line between Townships 36N and 37N; East, along said Township Line to the north 1/4 Corner of Section 4, T36N, R14W, NMPM; South, along the west line of the East 1/2 of said Section 4 to the south 1/4 Corner of said Section 4; East, along the south line of said Section 4 to the Southeast corner of the SW1/4SE1/4 of said Section 4, also being the northwest corner of the NE1/4NE1/4 of Section 9, T36N, R14W, NMPM: South, along the west line of said NE1/4NE1/4, Section 9 to the southwest corner of said NE1/4NE1/4; East, along the south line of said NE1/4NE1/4, Section 9 to the east line of Section 9, also being the west line of Section 10, T36N, R14W, NMPM; East, along the south lines of the North 1/2 of NW1/4 and

the NW1/4NE1/4 of said Section 10 to the southeast corner of said NW1/4NE1/4 Section 10; North, along the east line of said NW1/4NE1/4 to the north line of said Section 10; East, along the north line of said Section 10 to the northeast corner of said Section 10, also being the southwest corner of Section 2, T36N, R14W, NMPM; East, along the south line of the SW1/4SW1/4 of said Section 2 to the southeast corner of said SW1/4SW1/4, also being the northwest corner of the NE1/4NW1/4 of Section 11, T36N, R14W, NMPM: South, along the west line of said NE1/4NW1/4 to the southwest corner of said NE1/4NW1/4 of Section 11; East, along the south line of said NE1/4NW1/4 of Section 11 to the southeast corner of said NE1/4NW1/4; South, along the west line of the SW1/4NE1/4 to the center of said Section 11; West, along the north line of the SW1/4 of said Section 11 to the west line of said Section 11; South, along the west line of said Section 11 to the southwest corner of Section 11, also being the northeast corner of Section 15, T36N R14W, NMPM; West, along the north line of said Section 15 to the North 1/4 Corner of said section 15; South, along the west line of the NW1/4NE1/4 of said Section 15 to the southwest corner of said NW1/4NE1/4; East, along the southline of said NW1/4NE1/4 to the northwest corner of the SE1/4NE1/4 of said Section 15; South, along the west lines of the SE1/4NE1/4 and the NE1/4SE1/4 of said Section 15 to the southwest corner of said NE1/4SE1/4; East, along the south line of said NE1/4SE1/4 to the east line of said Section 15, also being the west line of Section 14, T36N, R14W, NMPM: East, along the south line of the NW1/4SW1/4 of said Section 14 to the northwest corner of the SE1/4SW1/4 of said Section 14: South, along the west line of said SE1/4SW1/4 to the South line of said Section 14; East along the south lines of Sections 14 and 13, to the southeast corner of Section 13, also being on the Range line between Ranges 14W and 13W; North, along the east lines of section 13, 12 and 1 to the northeast corner of said Section 1, T36N, R14W, NMPM, Also being the Township Line between Townships 36N and 37N; West, along the north line of said Section 1 to the northwest corner of said Section 1; South along the west line of said Section 1 to the northeast corner of the SE1/4NE1/4 of Section 2, T36N, R14W, NMPM; West, along the north line of said SE1/4NE1/4 to the norhtwest corner of said SE1/4NE1/4 of Section 2; South, along the west line of said SE1/4NE1/4 to the northeast corner of the NW1/4SE1/4 of said Section 2; West, along the north line of said NW1/4SE1/4 to the southeast corner of the SE1/4 NW1/4 of said Section 2;

à.

3

North, along the east line of said SE1/4NW1/4 of Section 2 to the northeast corner of said SE1/4NW1/4; West, along the north line of said SE1/4NW1/4 of Section 2 to the east right of way of Colorado Highway 184; Northwesterly, along said east right of way of Highway 184 to a point where said Highway makes a curve to the west and intersects the east line of the W1/2NW1/4 of Section 35, T37N, R14W, NMPM; North, along said east line of the W1/2NW1/4 to the northeast corner of the NW1/4NW1/4 of said Section 35; West, along the north line of said NW1/4NW1.4 to the northwest corner of said Section 35, also being the southeast corner of Section 27, T37N, R14W, NMPM; North, along the east line of said Section 27 to the southwest corner of the N1/2NW1/4 Section 26, T37N, R14W, NMPM ; East, along the south line of said N1/2NW1/4 of Section 26 to the southeast corner of said N1/2NW1/4; North, along the east line of said N1/2NW1/2 to the north 1/4 Corner of said Section 26, also being the South 1/4 Corner of Section 23, T37N, R14W, NMPM; North along the east line of the S1/2SW1/4 of said Section 23 to the northeast corner of said S1/2Sw1/4; West, along the north line of said S1/2SW1/4 to the west line of said Section 23; South, along the west line of said Section 23 to the southwest corner of said Section 23, also being the northeast corner of Section 27, T37N, R14W, NMPM; West, along the north lines of Sections 27, 28, 29 and 30, all in T37N, R14W, NMPM, to the point of beginning.

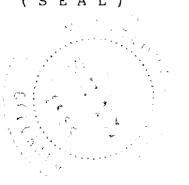
· • · · ·

Pursuant to Section 32-1-305(3), C.R.S., the owner of real property within the proposed District may file a petition with the District Court in and for Montezuma County, requesting that such real property be excluded from the proposed District. Such petition may be filed anytime after the petition for the organization of the District is filed with the District Court, but not later than ten (10) days before the day fixed for the hearing on the organizational petition.

THIS NOTICE GIVEN BY ORDER OF THE Board of County Commissioners of Montezuma County, Colorado, this 25th day of -March, 1985.

(SEAL)

/s/ Jean DeGraff County Clerk and Recorder Montezuma County, Colorado



Section 5. That the Clerk is hereby further directed to deliver a copy of the Service Plan to the County Planning Commission, with the direction that the Commission shall study the Service Plan and that a representative thereof shall present its recommendations to the Board of County Commissioners at the Hearing described in Section 1 above.

\*Section 6. The Board of County Commissioners of Montezuma County, Colorado, does hereby waive the requirement of the Special District Control Act providing that the Service Plan be filed at least ten (10) days prior to a regular meeting date of the Board of County Commissioners.

Section 7. That all resolutions, or parts thereof, in conflict with the provisions hereof, be and the same are hereby repealed.

Section 8. That this Resolution, immediately upon its passage, shall be recorded in the Book of Resolutions of the County kept for that purpose and shall be authenticated by the signatures of the Chairman of the Board of County Commissioners and the County Clerk and Recorder.

> ADOPTED AND APPROVED This 25th day of Marsh, 1985. 147  $\Theta(G_1)$

Board of County Commissioners

L S E A ATTESTED Recorder

Commissioner (abeb) then moved that said Resolution be passed and adopted as read. Commissioner (May bb)seconded the motion.

The question being upon the passage and adoption of said Resolution, the roll was called with the following result:

Those voting YES:

Commissioners:

William C. Bauer Thomas Colbert Robert Maynes

Those voting NO:

The presiding officer thereupon declared that, a majority of all the Commissioners elected having voted in favor thereof, the motion was carried and the Resolution duly passed and adopted.

After consideration of other matters to come before the Board, in motion duly made and seconded, the meeting was adjourned.

( S E A L )

Chaimman

Board of County Commissioners

ATTESTED Clerk and order Re Coun₩y

#### STATE OF COLORADO

أحائد

11

 $(S E A \cdot E)$ 

, ×

é.

COUNTY OF MONTEZUMA

I, Jean DeGraff, County Clerk and Recorder of the County of Montezuma, State of Colorado, do hereby certify; that the foregoing pages numbered 4 to 10, inclusive, constitute a true and correct copy of the record of proceedings of the Board of County Commissioners of said County, taken at a regular meeting held on Monday, the 25th day of March, 1985, at the Commissioners Hearing, in the Montezuma County Courthouse, in Cortez, Colorado, insofar as said minutes relate to a Resolution setting a Hearing on the Service Plan for the proposed Summit Ridge Water District, a copy of which is therein set forth; that the copy of said Resolution contained in the minutes is a full, true, and correct copy of the original of said Resolution as adopted by the Board of County Commissioners at said meeting; that the original Resolution has been duly signed and approved by the presiding officer of the Board of County Commissioners and myself, as County Clerk and Recorder, sealed with the corporate seal of the County and recorded in the Book of Resolutions of the County kept for that purpose in my office.

)
)

)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said County at Cortez, Colorado, this 25th day of March, 1985.

ånd Recorder dounty. Cletk

### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MONTEZUMA STATE OF COLORADO

At a regular meeting of the Board of County Commissioners of Montezuma County, Colorado, duly convened and held the 18th day of March, 1985, with the following persons in attendance:

> Commissioners: W.C. Bauer, Thomas K. Colbert, and Robert L. Maynes Commissioners absent: County Clerk and Recorder: Jean DeGraff County Attorney: Grace S. Merlo County Administrator: Thomas J. Weaver

the following proceedings, among others, were taken:

**RESOLUTION** \_2-85

WHEREAS: The City of Cortez has passed a Bond Issue for Special Improvement District No. 7, and

WHEREAS: A strip of land 16.5 feet x 49.7 feet lies within this Special Improvement District was reserved in the county in a Deed recorded November 28, 1942 in Book 114 at Page 128, and

WHEREAS: Montezuma County has no interest in continuing ownership of this property,

NOW THEREFORE BE IT RESOLVED: That the Board of County Commissioners for Montezuma County does here by Quit Claim to the City of Cortez a tract of land with the following legal description:

Commencing at the southeast corner of the west half of the southwest quarter of Section 24, Township 36 North, Range 16 West, N.M.P.M., County of Montezuma, State of Colorado, said point of commencement being also known as the point of beginning of a 16.5 foot wide strip of land reserved by the County of Montezuma in deed recorded on November 28, 1942 in Book 114 at Page 128 of official County records;

thence, north a distance of 1290.3 feet along the east line of said 16.5 foot reserved strip to the south right-of-way line of Jackson Street and the true point of beginning of this description;

thence, continuing north a distance of 49.7 feet to the northeast corner of said strip;

thence, west a distance of 16.5 feet to the northwest corner of said strip;

thence, south a distance of 49.7 feet along the west line of said strip to the south right-of-way line of Jackson Street; thence, east along the south right-of-way line of Jackson Street, a distance of 16.5 feet to the point of beginning.

Commissioners voting aye in favor of the Resolution were:

beit My aspons Manas K. Collarf-Se Com

County Clerk and Recorder Montezuma County, Colorado I certify that the above Resolution is a true and correct copy of same as it appears in the minutes of the Board of County Commissioners of Montezuma County, Colorado, and the votes upon same are true and correct.

Dated this 19th day of March , 1915 County Clerk and Recorder Montezuma County, Colorado (SEAL) \_\_\_\_ 113

5

ATTORNEYS AT LAW 140 WEST FIRST STREET P. O. DRAWER \$717 CORTEZ, COLORADO \$1321 (303) 565-858)

GEORGE E. DILTS GUY B. DYER, IR. CLIFFORD C. FOSSUM JAMES HATTER

v

IN REPLY PLEASE REFER TO FILE NO?

3519

February 28, 1985

Grace Merlo Merlo & Merlo, P.C. Attorneys at Law P.O. Box 1776 Cortez, CO 81321

Dear Grace:

As you know, the City of Cortez passed a Bond Issue last Fall for Special Improvement District No. 7 which encompasses Henry, Sligo and Jackson Streets just North of the Bell Creek Rig. We are presently getting ready to do construction and an examination of titles indicates several encroachments and other problems with our right of way as it relates to the interest of other parties, one of which is the County of Montezuma.

I am enclosing with this letter, a deed recorded at Book 114 Page 128 dated November 28, 1942, where the County of Montezuma divested itself of certain property by Treasurer's Deed. However, my research indicates there was a small tract of land  $16\frac{1}{2}$  feet wide by 1340 feet long which was somehow reserved by the County.

At the North end of that tract, there is a 49.7 ft. by 16.5 ft. tract that will be in our public right of way for Jackson Street.

The City would like the County to give them a Quit Claim Deed to the aforereferenced tract so we don't have any problem with our right of way.

Please note on the diagram on the far right shows the entire tract owned by the County and the exploded 16.5 by 49.7 ft. tract shows what we need at the North end at point A.

Would you take this up with the County Commissioners next week and see if they will pass the necessary resolution to give us a Quit Claim Deed in this area.

B3/CCF7

Page 2 February 28, 1985 Grace Merlo

Regards.

، د

Very truly yours,

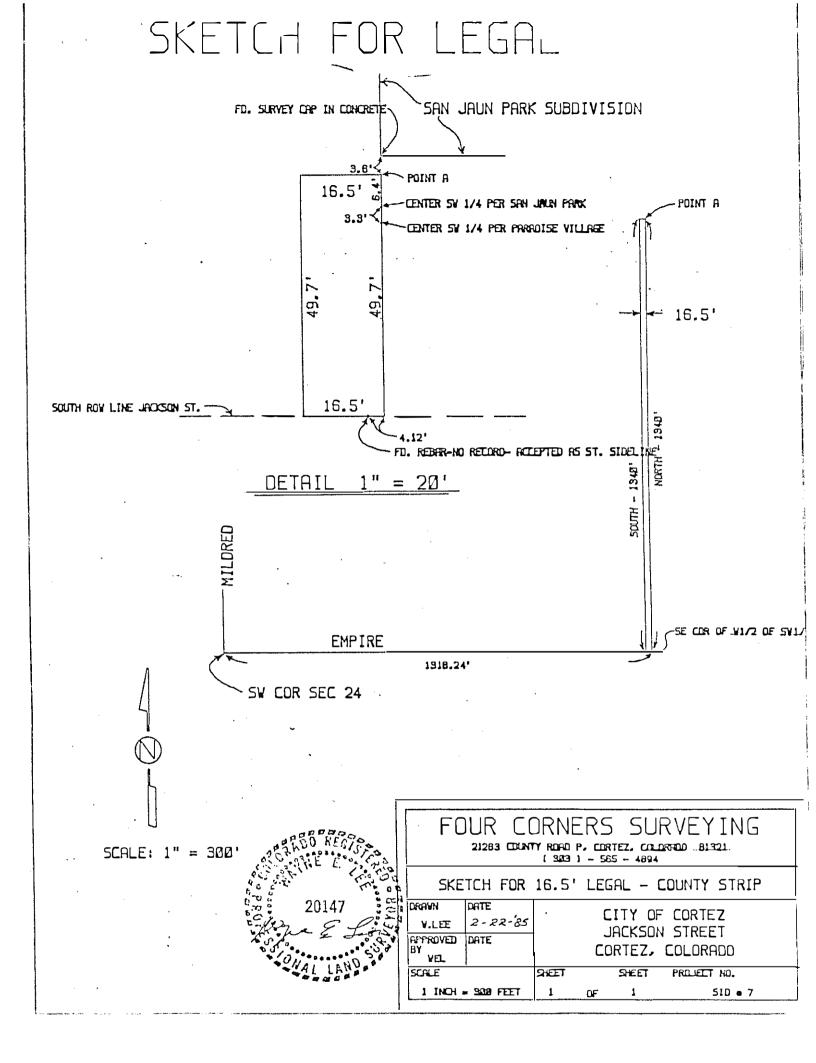
DILTS, DYER, FOSSUM & HATTER, P.C.

Clifford C. Fossum

/g

cc: Susan Sanfilippe Bruce Smart City Manager 210 E Main Cortez, CO 81321

B3/CCF7



BK 114-128 11-20 :42 5074 128 and the state of t No. 197710 A MARANE CONTRACTO i The Po the st Datio T Ca. Columbia System, Cale, Cate Enow all\_filen by these Bresenies, That Wharman & Treasurer's Deed was assound on the ..... 2415 November the State of Colorado, and sold Tressurer's Deed was duly recorded in Book 118 at Page 181 in the records of the County Cles and Recorder of the County of Montesums, State of Colorsdo; And Sheroes John S. Show made application for/sale of the herois of ter described property And Whereas the County Commissioners of the County of Montesums did, withis missionized granthe with former records of the herois and Whereas the County Commissioners of the County of Montesums did, withis missionized granthe with former records of the herois mentioned Electronic County Commissioners of the County of Montesums did, withis missionized granthe with former records of the herois mentioned Electronic County Commissioners of the County of Montesums did, withis with the the said for a state the said for a state to be a state with the said to be state with the sai meaber too tex and posted in the mendar and for the time required by an an apartment in the with Courton 1.00 19.42..., at the time and place as stated in said advertised notice;--\_\_\_\_\_d the County of \_\_\_\_\_\_kontezuna Sta. Une thousand of \_\_\_\_\_\_ Colorado \_\_\_\_\_\_, bid for said property the sum of \_\_\_\_\_\_ ..... Dollar and \_\_\_\_\_\_ no \_\_\_\_\_ CENTE, which bid being the highest and best bid for each and heing monorthem pasthickness appression in the second by the Board of County Counting and the second by the second by the Board of County Counting and the second by t County of Montesuma; has paid the sum of And Whereas, the said John L. Shaw DOLLARS AND One thousand in full payment of said bid for said property; Now Therefore, the County of Montesums by and through the Board of County Commissioners of said county, for and in consideration of Dolligs and .... CENTS the sum of the statutes in such tase made and provided, by these presents does grant, bargain and sell the following described paid as aformaid, and by virtue of the statutes in such tase made and provided, by these presents does grant, bargain and sell the following described real estate, to wit: hest Hair of the Southwest Quarter (h; Sh;) & Southwest Quarter of the Northwest Quarter (S 10 A. of Sh; Nh;) in Section inesty-four & South ten acres of the Northwest Quarter of the New Hexico Principal Meridian, reporting, (24), founship Thirty-six (36) North, Hange Sixteen (16) hest of the New Hexico Principal Meridian, reporting, One thousand however, to Montezuma County all road rights-of-way as now constructed or that may be hereafter constructed by newever, to monterious country are road in and gas rights with the right of ingress and egross for the number of And also excepting and reserving rights of way for ditches as now constructed, with the right to run aster is sate, and also right of way for road as now used across said land to, the Liday & Miliser of Section 14, Found in the start. Bange 18 West N.M.F.M. and also reserving a strip of land, deg at South fast Corner of agong Section 24, Twp 56 Hange 1C and Jun P. 4. and running North 1340 Feet, thence west 16,5 Feet, thence South 1340 Feet, thence East 18.5 Feet to reducing. 180

STATE OF COLORADO	)	
	) SS.	1-85
COUNTY OF MONTEZUMA	)	, - 0.0

The Board of County Commissioners of Montezuma County, Colorado, met in <u>Regime</u> session on <u>Febesher</u>, 198, at Loo A.m., at <u>Covernovic</u>, <u>Colorado</u>, in <u>Contezuma</u> to colorado, in full conformity with the law and the resolutions and rules of the County. Upon roll call, the following were found to be present, constituting a quorum:

Present:

Chairman of the Board of County Commissioners: Other Commissioners:

Uarnoe

Absent:

constituting all the members of the Board.

There were also present:

County Clerk: County Attorney:

Thereupon, the following proceedings, among others, were had and taken.

Commissioner (a, beet introduced a resolution, the text of which is as follows:

RESOLUTION TRANSFERRING TO ADAMS COUNTY, COLORADO THE ALLO-CATION OF MONTEZUMA COUNTY, COLORADO UNDER SECTIONS 29-4-803 AND 29-4-805 OF COLORADO REVISED STATUTES, TO FINANCE MORTGAGE LOANS TO PROVIDE MORE ADEQUATE RESIDENTIAL HOUSING FACILITIES FOR LOW- AND MIDDLE-INCOME FAMILIES AND PERSONS WITHIN ADAMS COUNTY AND WITHIN MONTEZUMA COUNTY AND ELSEWHERE IN THE STATE OF COLORADO; DELEGATING THE AUTHOR-ITY TO ISSUE REVENUE BONDS TO FINANCE SAID MORTGAGE LOANS WITHIN MONTEZUMA COUNTY; AND AUTHORIZING THE EXECUTION AND DELIVERY BY MONTEZUMA COUNTY OF AN ALLOCATION TRANSFER AGREEMENT AND A DELEGATION AGREEMENT.

WHEREAS, Montezuma County, Colorado ("Montezuma County") and Adams County, Colorado ("Adams County") are each authorized by the County and Municipality Development Revenue Bond Act, constituting Article 3 of Title 29, Colorado Revised Statutes (the "Project Act"), to finance properties to the end that more adequate residential housing facilities for low- and middle-income families and persons may be provided; and

WHEREAS, federal law restricts the amount of tax exempt obligations which may be issued by the Colorado Housing Finance Authority and local governmental units in the State of Colorado (the "State") to finance single-family mortgages to an amount not exceeding the State ceiling; and

WHEREAS, pursuant to federal law the State has provided for a formula for allocation in of the State ceiling among the governmental units in the State in a manner different from the federal allocation formula, in Part 8 of Article 4 of Title 29 of Colorado Revised Statutes (the "Allocation Act"); and

WHEREAS, the Allocation Act authorizes governmental units in the State to transfer all or a part of their allocations provided for in the Allocation Act to any other entity otherwise authorized to issue bonds to finance single-family mortgages and to accept transfers of such allocations; and

WHEREAS, the Project Act and Part 2 of Article 1 of Title 29, Colorado Revised Statutes, provide, in effect, that any county or municipality may by resolution or ordinance delegate to any other county or municipality its authority under the Project Act to finance projects under the Project Act; and

WHEREAS, Montezuma County desires to transfer to Adams County its allocation under Sections 29-4-803 and 29-4-805 of the Allocation Act for the year 1985 to finance mortgage loans to provide more adequate residential housing facilities for low- and middleincome families and persons within Adams County and Montezuma County and elsewhere within the State; and to delegate to Adams County the authority to act on its behalf in the issuance of qualified mortgage bonds during 1985 pursuant to the allocation granted under Section 29-4-805 of the Allocation Act; and

WHEREAS, Montezuma County desires to delegate to Adams County its power under the Project Act to issue revenue bonds to finance mortgage loans to provide more adequate residential housing facilities for low- and middle-income families and persons within Montezuma County; and

WHEREAS, it is necessary to evidence such transfers and the acceptance of such transfers by the Allocation Transfer Agreement presented to the Board at this meeting (the "Allocation Transfer Agreement") which will be executed and delivered by Montezuma County and Adams County; and

WHEREAS, it is necessary to evidence such delegation and the acceptance of such delegation by the Delegation Agreement presented to the Board at this meeting (the "Delegation Agreement") which will be executed and delivered by Montezuma County and Adams County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MONTEZUMA COUNTY, COLORADO:

Section 1. The forms, terms and provisions of the Allocation Transfer Agreement and the Delegation Agreement hereby are approved and the Chairman of the Board of County Commissioners of Montezuma County and the County Clerk hereby are authorized and directed to execute and deliver the Allocation Transfer Agreement and the Delegation Agreement.

Section 2. The Chairman of the Board of County Commissioners and the County Clerk hereby are authorized and directed to take such other steps or actions as may be required to carry out the terms and intent of this resolution, the Allocation Transfer Agreement and the Delegation Agreement.

Section 3. Nothing contained in this resolution, in the Allocation Transfer Agreement or in the Delegation Agreement shall obligate Montezuma County, except to the extent described in the Allocation Transfer Agreement and in the Delegation Agreement, nor constitute the debt or indebtedness of Montezuma County within the meaning of the Constitution or statutes of the State or the home rule charter of any political subdivision thereof, nor give rise to a pecuniary liability of Montezuma County or a charge against its general credit or taxing powers.

Section 4. If any section, paragraph, clause or provision of this resolution shall for any reason be held to be invalid or

unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this resolution.

Section 5. All action (not inconsistent with the provisions of this resolution) heretofore taken by the Board of County Commissioners and the officers of Montezuma County directed toward the authorization of the Allocation Transfer Agreement and the Delegation Agreement hereby is ratified, approved and confirmed.

Section 6. This resolution shall be in full force and effect upon its passage and approval.

1985. PASSED, ADOPTED AND APPROVED this 4th day of the bevery,

Chairman of the Board of County Commissioners

(SEAL)

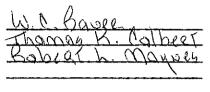
Attest ounty Clerk

A motion to adopt the foregoing resolution was then duly made by Commissioner <u>Cables</u> and duly seconded by Commissioner <u>Cause</u>.

The question being upon the passage and adoption of the resolution, the roll was called with the following result:

Those Voting Aye:

Those Voting Nay: Those Absent:



Thereupon, the presiding officer declared the motion carried and the resolution duly passed and adopted.

After other action or business not related to the foregoing resolution, on motion duly made, seconded and adopted, the meeting thereupon adjourned.

STATE OF COLORADO

(SEAL)

SS.

COUNTY OF MONTEZUMA

I, <u>JEAN De Caalt</u>, the duly qualified and acting County Clerk of Montezuma County, Colorado (the "County"), in the State of Colorado, do hereby certify:

) )

1. The foregoing pages numbered -1- to -5-, inclusive, are a true, perfect and complete copy of the record of proceedings of the Board of County Commissioners of the County had and taken at a lawful meeting of the Board held at <u>governoute</u>, Colorado on <u>were 1, 1985 at Governoute</u>, Colorado on <u>were 1, 1985 at Governoute</u>, as recorded in the regular official book of the proceedings of the County kept in my office so far as the proceedings relate to the resolution therein set forth, the proceedings were duly had and taken as therein shown, the meeting therein shown was duly held, and the persons therein named were present at the meeting as therein shown.

2. All members of the Board were duly notified of the meeting, pursuant to law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County this <u>46k</u> day of <u>February</u>, 1985.

County Clerk