

Jan Sennhenn Scholarship

Application Information

Purpose:

To recognize outstanding 4-H members who are enrolled in an accredited college, university, community college or technical school, fall semester 2021. One scholarship of \$500 will be awarded.

Eligibility:

1. Student must be accepted to an accredited college, university, community college or technical school for fall semester 2021.
2. 2021 graduating high school senior or GED graduate, or first, second and third year higher education student who was enrolled in 4-H his/her senior year of high school in Montezuma County.
3. 4-H members enrolled in **non-market projects** for a minimum of 2 years, may apply.
4. Submit a narrative on how 4-H has affected his/her life and how the 4-H experience will help him/her reach their future goals.

Selection Criteria:

1. Leadership and citizenship (in 4-H, school, and/or community).
2. 4-H achievements (offices held, awards, committee work, etc.).
3. Minimum cumulative GPA 2.5 or higher on a 4.0 system.
4. Evidence of being accepted by an accredited college, university, community college or technical school fall semester 2021
5. Financial need.
6. Narrative

Application Materials Required:

1. Scholarship cover sheet.
2. Official copy of most recent high school transcript or GED verification signed by a school official or copy of most recent higher education institution transcript.
3. Minimum of two; no more than three letters of recommendation.
 - a. 4-H adult volunteer leaders.
 - b. Extension Agent and/or 4-H Program Coordinator.
 - c. Academic advisor, school official or teacher.
 - d. Personal character reference; non-relative.
4. Proof of acceptance from an accredited college, university, community college or technical school for fall semester 2021.
5. State your career plans after completion of your studies.
6. List your 4-H achievements, recognition, and leadership/citizenship roles and responsibilities. Higher education level applicants should include achievements, recognition and leadership/citizenship roles since post high school.
7. Personal story about your 4-H experiences; a minimum of 250 words, not to exceed 500 words.

Selection:

1. Applications will be reviewed by committee members and or Extension Agents to determine eligibility of applicant.
2. Priority will be given to graduating seniors or GED graduates, followed by first year higher education students, then second year higher education students, and finally third year higher education students.
3. Final selections will be based on application, personal interview of qualified applicants by a panel of three to five community members, the applicant's grades, and evidence of financial need.

Administration:

1. One half of scholarship will be awarded in August and the 2nd half in January.
2. Following completion of first semester as a full time student, the second half of scholarship will be awarded upon verification of a GPA of 2.5 or higher based on the 4.0 system.
3. Scholarship payments will be made directly to an accredited college, university, or technical school of choice. Scholarship recipients must provide a correct mailing address to the Montezuma County Extension Office in order for the check to be mailed.
4. If the student falls below a 2.5 grade average or does not maintain full time student status, he/she forfeits the second half of the scholarship award.

Application Deadline:

On/or before Friday April 2, 2021 by 4:00 p.m.

Montezuma County Extension Office

103 North Chestnut

Cortez, CO 81321

- Applications not meeting the criteria and/or deadline will be screened out prior to panel review.
- One scholarship will be awarded based on the criteria outlined above.

Decisions of the panel are final.

Notification of Award: Scholarship recipients will be notified by letter no later than May 1, 2021.

Public announcement will be made prior to the 2021 Montezuma County Fair Junior Livestock Sale.



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Application due April 2, 2021

Name _____ Male _____ Female _____

Social Security # _____ Birth Date _____

Current Mailing Address _____

City _____ State _____ Zip _____ Phone _____

Name of Parent or Legal Guardian _____

Mailing Address _____

City _____ State _____ Zip _____ Phone _____

Years in 4-H (include current year) _____ Years in a non-market project _____

Project(s) (must be general project) _____

Date You Plan to Enter the School of Your Choice: _____

Name of School _____

Have You Been Accepted? Yes _____ No _____ (attach evidence of admission)

List Other Scholarships Received
