

# 2022 MONTEZUMA COUNTY FAIR 4-H STAKEHOLDERS SCHOLARSHIP

## Application Information

**Purpose:** To recognize outstanding 4-H members who are attending an accredited college, university, or technical school. To support continuing education for post-secondary students within the 4-H Programs. Qualified applicants will be awarded \$1,000.00 scholarships each pending eligibility. The option of re-applying for Members second (2) year of continuing education will be available as funds permit. This option would provide an additional \$1000.00 scholarship. The number of scholarships awarded in a given year will be based on the amount of scholarship funds made available as a result of the previous year's Montezuma County Fair Junior Livestock Sale commission receipts.

### Eligibility:

1. Student must provide proof of acceptance to an accredited college, university, or technical school as a full time student.
2. 2022 graduating high school member or GED graduates.
3. Open to current 4-H members in Montezuma and Dolores Counties having sold a market animal and/or fowl for a minimum of six years, including the current year, at the Montezuma County Fair Junior Livestock Sale. If a recipient does not fulfill the -six-year requirement, for whatever reason, he/she will forfeit the scholarship.
4. Graduating 4-H member must be enrolled in a market animal project. IF a loss of animal, due to out of control circumstances happens, showmanship at the Montezuma County Fair, completed record book and turned in on specified due date, ARE REQUIRED. If the scholarship recipient does not fulfill the requirements, for whatever reason, he/she will forfeit the scholarship.

### First year -Selection Criteria:

1. Leadership and citizenship (in 4-H, school, and/or community).
2. 4-H achievements (offices held, awards, committee work, etc.).
3. Minimum cumulative GPA 2.0 or higher on a 4.0 system.
4. Evidence of being accepted by an accredited college, university, or technical school as a full time student.

### **First Year Application Materials Required:**

1. Scholarship cover sheet.
2. Copy of most recent high school transcript or GED verification.
3. Minimum of two; no more than three letters of recommendation.
  - a. 4-H adult volunteer leaders.
  - b. Extension Agent and/or 4-H Program Coordinator
  - c. Academic advisor, school official or teacher.
  - d. Personal character reference; non-relative.
4. Proof of acceptance from an accredited college, university, or technical school as a full time student.
5. State your career plans after completion of your studies.
6. List your 4-H achievements, recognition, and leadership/citizenship roles and responsibilities.
7. Personal story about your 4-H experiences; a minimum of 250 words, not to exceed 500 words.
8. **Completed Livestock Record Books WILL be turned in on or before Monday, August 15, 2022, by 4:00pm. If your record book is not turned in regardless of the sale or loss of your animal, your scholarship will be revoked.**

### **Second Year- Application Materials Required:**

1. Scholarship Cover Sheet
2. Copy of continued education transcript with a minimum of 2.5 GPA,
3. Evidence of continued education by an accredited college, university or technical school as a full-time student.
4. Personal Story about how your 4-H experience has helped you throughout your first year of Secondary Education, Minimum of 250 words, not to exceed 500 words.

### **Selection:**

1. Applications will be reviewed by a non-biased review committee to determine eligibility of applicant.
2. Final selections of first year applicants will be based on application and personal interview of qualified applicants by a panel of three to five Montezuma County Fair Junior Livestock Sale buyers. Interviews times will be determined based upon Applications received.

3. Second year applicants are not required to attend personal interview. Personal Story will take the place of this requirement.

**Administration:**

1. One half of scholarship will be awarded in August and the 2<sup>nd</sup> half in January.
2. Following completion of first semester as a full time student, the second half of scholarship will be awarded upon verification of a GPA of 2.5 or higher based on the 4.0 system.
3. Scholarship payments will be made directly to an accredited college, university, or technical school of choice. Scholarship recipients must provide a correct mailing address to the Montezuma County Extension Office in order for the check to be mailed.
4. If the student falls below a 2.5 grade average or does not maintain full time student status, he/she forfeits the second half of the scholarship award.

**Application Deadline: April 1, 2022**

**Turn application in by 4:00 p.m. into:**

**Montezuma County Extension Office**

**103 North Chestnut**

**Cortez, CO 81321**

Applications not meeting the criteria and/or deadline will be screened out prior to buyer panel review.

Decisions of the panel are final.

Notification of Award: Scholarship recipients will be notified by letter no later than

May 1, 2022. Public announcement will be made prior to the 2022 Montezuma County Fair Junior Livestock Sale.



# 4-H Stakeholders Scholarship Application

Due April 1, 2022

Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Birth Date \_\_\_\_\_

Current Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Name of parent or legal guardian \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Number of Years in: 4-H \_\_\_\_\_ Current Member? Yes \_\_\_\_\_ No \_\_\_\_\_

List years that you sold an animal and/or fowl at the Montezuma County Junior Livestock Sale \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Do you plan to participate in the 2022 Montezuma County Junior Livestock Sale? Yes \_\_\_\_\_ No \_\_\_\_\_

Date You Plan to Enter the School of Your Choice: \_\_\_\_\_

Name of School \_\_\_\_\_

Have You Been Accepted? Yes \_\_\_\_\_ No \_\_\_\_\_ (attached evidence of admission)

List Other Scholarships Received \_\_\_\_\_

# Second Year Education Stakeholders Scholarship Application

Due April 1, 2022

Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Birth Date: \_\_\_\_\_

Current Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Date You Plan to Enter the School of Your Choice: \_\_\_\_\_

Name of School \_\_\_\_\_

Address of School \_\_\_\_\_

Have You Been Accepted? Yes \_\_\_\_\_ No \_\_\_\_\_ (attached evidence of admission)