Montezuma County Office of Emergency Management June 2024 Monthly Situation Report



REPORT SUBMITTED BY: Jim Spratlen

REPORT DATE / TIME: <u>07/1/24 11:00 MST</u>

EOC/DOC ACTIVATIONS

County EOC:

- EOC currently not activated.
- All Lifelines are at "Green" Status. WebEOC reporting monthly.

Disaster Emergency Declarations:

 On 5/26/21 Ute Mountain Ute Tribe declared a drought disaster and it is still in effect.

Fire Situation:

No fire restrictions in Montezuma County

COUNTY LIFE LINES

Meaning of key Lifeline colors:

Green stabilization;

Yellow solution ID and plan of action in progress;

Red services disrupted.

Safety and Security - Green

- Law Enforcement: Normal Operations.
- Search and Rescue: Normal Operations.
- Fire Services: Normal Operations.
- Community Safety: Stabilized.

Food, Water and Shelter - Green

- Food: Normal Operations.
- Agriculture: Normal Operations.
- Water: Normal Operations.
- Shelter: Normal Operations.

<u> Health and Medical <mark>- Green</mark></u>

- Medical Care: Normal Operations.
- Patient Movement: Normal Operations.
- Public Health: Normal Operations.
- Hospital: Normal Operations.
- EMS: Normal Operations.

Energy, Power and Fuel - Green

- Power (Grid): Normal Operations.
- Fuel: Normal Operations.
- Natural Gas: Normal Operations.
- Propane: Normal Operations.
- C02: Normal Operations.

Communications - Green

- Alerts, Warnings, and Messages: Normal Operations
 IPAWS tested on 6/4/24 and 7/1/24
- 911 Dispatch: Normal Operations.
- Responder Communications: Normal Operations.
- Finance Services: Normal Operations.
- Public Information: Normal Operations.
- Infrastructure: Normal Operations.

Transportation- Green

- Transit: Normal operations.
- · Railway: None.
- Aviation: Normal operations.
- Maritime: Normal operations.
- Airport: Normal operations.

Hazardous Materials - Green

- Facilities: Normal Operations.
- Hazmat, Pollutants, and Contaminants: Normal Operations.



STATE LIFE LINES

State Emergency Operations Center (SEOC) Status Level 2

SEOC continues to support of the following: U.S. 50 Blue Mesa Reservoir Middle Bridge Closure and monitoring the Interlaken Fire in Lake County

SEOC is operational Monday through Friday from 8 a.m. to 5 p.m.

U.S. 50 Blue Mesa Reservoir Middle Bridge Closure

Information links for the bridge closure.

- Colorado Department of Transportation
 - Call the project information line at 970-648-4423
 - Email the project team at: <u>us50bridge@gmail.com</u>
 - Fact Sheets: <u>County 26 Local Access (English)</u>, <u>Ruta de acceso local en la County Road 26 (Espanol)</u>
 - o CDOT Announces US 50 Blue Mesa Bridge Repair Plan, May 23, 2024
- Gunnison County

Oak Ridge Fire

Information links for the fire:

Size: 1008 AcresContainment: 0%

- Location: Pueblo County
- Inciweb Website for Oak Ridge Fire
- Evacuation and Shelter Information Source: Pueblo County Sheriff



EMERGENCY MANAGEMENT ADMINISTRATIVE REPORT

Continuity of Operations Plan (COOP)

- Fairgrounds COOP final draft completed and under state review.
- Landfill COOP final draft completed and under state review.
- Annex 3 COOP will begin as soon as the others are finalized.

Communications

- Inspection of the Dolores Tower site 5/10/24 for infrastructure upgrades.
- County project to reprogram all 800MHz radios in the Montezuma County, Dolores County and Ute Mountain Ute Tribe began 4/1/24. With grant funding assistance and the Technical Communications Advisory Committee, and approval from all agencies, we have started programing County radios for 4 agencies and will continue this process until finished. Radios being touched are about 960. This project should be completed by 9/1/24, depending on the deployments of personnel during the fire season.
- EM submitted grant funding for a mobile StarLink for response to areas where there is no communication service.

Community Emergency Response Team (CERT)

We had a public information event at the Fairgrounds on June 13th at 6:00pm to kick off the program. We had a second meeting on 6/27/24 at the EOC. We had a lot of interest. We have set the dates for the training nights for an 9-week program, one 3-hr night per week starting in August. Anticipate 25 students will attend.

Emergency Management Performance Grant (EMPG):

- 2024 EMPG Grant was submitted for \$55,390 on 01/12/24 and is approved.
- 2024 EMPG Grant 1st Qtr. submitted for \$21,438.84 for approval.
- 2024 EMPG Grant 2nd Qtr. preparing to submit in July.

Emergency Operations Plan (EOP)

- EM beginning the 3-year revision plan of the previous Oct 2021 EOP. This will be a 10-month process. Completion date estimated December 2024.
- EM completed the EOP Evaluation Tool at 94% compliant. It was submitted to the state for review. EM and DHSEM reviewed the information needed to be placed in the EOP.

Hazard Mitigation Grant Program (HMGP):

- County generators grant project approved.
 - ➤ Total Project Cost is \$170,486.40, with the FEMA Federal Share amount of \$154,249.60. Final grant agreements were signed by the BOCC 02/27/24. We began the procurement process in April and will continue in securing contractors. End date on the grant is 2/01/27.
- The County will begin the process to update the Hazard Mitigation Plan (HMP) beginning in October of 2024 with a completion date of December 2025. This occurs every 5 years. The Grant Notice of Intent (NOI) was submitted for \$50,000 for a planning grant.

Integrated Preparedness Plan (IPP)

• The 3-year plan for 2025-2027 for the County was finalized and submitted to the state and stakeholders on 4/16/24.

Local Emergency Planning Committee (From LEPC Chair):

- Scheduling of EHS tours will begin in late summer
- EHS facility tours will begin in early fall for the generation of this year's EAP.

Public Information Coordinator (PIO):

- JIC meeting in June covered call out procedures for County JIC members. Next meeting July 25.
- Continuing to assist the public in getting signed up for Everbridge.
- Working on plans to make County Facebook pages comply with digital accessibility guidelines.
- Assisted EM and County Admin with administrative duties and trainings.

• PIO went on a deployment for the U.S. 50 Blue Mesa Reservoir Middle Bridge Closure to assist Gunnison County.

Southwest All Hazards Advisory Council (SWAHAC):

- EM received funding for a power generator for \$2,650 and it was purchased.
- EM submitted the 2024-2025 grant for:
 - o a StarLink mobile system and service,
 - o antennas and radio base station for EOC,
 - o ICS Training supplies, and
 - Mitigation funds for WAP communities. (Not approved)

Training/Drills:

- EM held the Regional Large Animal Evacuation Table Top exercise 6/3/24 with 37 participants from multiple disciplines.
- EM worked with SW Colorado Healthcare Coalition on a tabletop exercise that was held on 6/25/24 for the County and the EOC/ESF Staff training.
- EM hosted the CCNC State meeting/training at the EOC on 6/7/24.
- EM and PIO attended the FEMA Alert and Warning All Hazards webinars in June.
- EM, Airport Staff, TSA and CISA met and inspected the airport infrastructure on 6/27/24 for capabilities and gaps. Report will be generated and set to the Airport for review.

2024 Current Stats Report

- Total calls assigned 20
- Total declarations County wide 0
- Total fire bans 0
- Total deployments for EM and PIO 2
- Total EOC activations 1
- Total Alert and Warnings/Weather sent out 90
- Total SAR missions 6
- Total LEPC facilities inspected 0
- Total Biomass facilities inspected 1
- Total training held 5
- Total EOC trainings held 5
- Total exercises/tabletops 12
- Total training certificates received 3

- Total planning/stakeholder meetings 192
- Total Committees / Boards representing 26
- Total MOU, IGA, MMAs completed 1
- Total plans/policies written 6
- Total grants involved in 10

END OF REPORT