

Montezuma County Office of Emergency Management
November 2025
Monthly Situation Report



Snow Scenery

REPORT SUBMITTED BY: Jim Spratlen

REPORT DATE / TIME: 12/02/25 13:00 MST

COUNTY LIFE LINES

Meaning of key Lifeline colors:

Green stabilization;

Yellow solution ID and plan of action in progress;

Red services were disrupted.

EOC/DOC ACTIVATIONS

County EOC:

- EOC was not activated this month.
- All Lifelines are at "Green" Status. Web EOC reporting monthly.

Disaster Emergency Declarations:

- None

Fire Ban Stages:

- None

Fires:

- None over 1 acre. Controlled burns in progress.

Safety and Security – Green

- Law Enforcement: Normal Operations.
- Search and Rescue: Normal Operations.
- Fire Services: Normal Operations.
- Community Safety: Stabilized.

Food, Water and Shelter – Green

- Food: Normal Operations.
- Agriculture: Normal Operations.
- Water: Normal Operations.
- Shelter: Normal Operations.

Health and Medical - Green

- Medical Care: Normal Operations.
- Patient Movement: Normal Operations.
- Public Health: Normal Operations.
- Hospital: Normal Operations.
- EMS: Normal Operations.

Energy, Power and Fuel – Green

- Power (Grid): Normal Operations.
- Fuel: Normal Operations.
- Natural Gas: Normal Operations.
- Propane: Normal Operations.
- CO2: Normal Operations.

Communications – Green

- Alerts, Warnings, and Messages: Normal Operations
- 911 Dispatch: Normal Operations.
- Responder Communications: Normal Operations.
- Finance Services: Normal Operations.
- Public Information: Normal Operations.
- Infrastructure: Normal Operations.

Transportation- Green

- Transit: Normal operations.
- Railway: None.
- Aviation: Normal operations.
- Maritime: Normal operations.
- Airport: Normal operations.

Hazardous Materials - Green

- Facilities: Normal Operations.
- Hazmat, Pollutants, and Contaminants: Normal Operations. No reported incidents.



STATE LIFE LINES

Lifelines all **Green**

State Emergency Operations Center (SEOC) Status
Response Level 3: SEOC activated with DHSEM staff.
Recovery Level 2: State Recovery Task Force activated.



EMERGENCY MANAGEMENT ADMINISTRATIVE REPORT

Colorado Emergency Preparedness Assessment (CEPA)

- The CEPA for 2025 is completed. Next one will be in 2028

Community Animal Response Team (CART)

- Monthly meetings and training are being held. November's meeting was Animal First Aid

Community Emergency Response Team (CERT)

- Monthly meetings and training are being held. November's training was HazMat and Situational Awareness.

Continuity of Operations Plan (COOP).

- Road and Bridge COOP is pending. Waiting for a new Director to be appointed.

Communications

- The inspection of the Dolores Tower site was on 5/10/24 for infrastructure upgrades. Documents submitted to USDA-FS are approved. Department of Homeland Security Grant (no match) obtained approval. Had to wait on the grant funding to re-open. RFQ was sent out for the fencing project. A walk through is scheduled for December 2, 2025.
- Grant submission for a new generator at the Dolores tower site through Homeland Security (SHSP) grant for \$30,800. Using a separate fiscal agent, not the county. Pending approval in November.

Emergency Management Performance Grant (EMPG):

- 2025 EMPG Grant application was submitted for \$57,103. Notice of Funding Opportunity (NOFO) came out for the same grant in July. New funding for 9 months was \$48,181
- 1st Qtr. reimbursement was submitted for \$21,000.12.
- 2nd Qtr. reimbursement was submitted for \$25,064.08
- 3rd Qtr. reimbursement was submitted for \$22,194.68
- 2025-2026 EMPG Grant Submission: 9-month funding was submitted November 25, 2025, for the last Quarter of 2025 and two quarters for 2026. This funding was for \$48,181 and will end June 30, 2026. Waiting on State approval.

Emergency Operations Center (EOC):

- Checked all equipment.

Hazard Mitigation Grant Program (HMGP):

- Hazard Mitigation Plan planning grant was submitted 8/28/25 to the National Disaster Mitigation Enterprise for funding. We were notified that all awards for this project were not granted across the State. We and the State are researching other funding opportunities. Submission was \$121,138.

Integrated Preparedness Plan (IPP)

- 2025 updated with current information on training and exercises performed this year.

Local Emergency Planning Committee (From LEPC Chair):

- Local and Regional Emergency Planning Committee meetings were held. Scheduling inspections of facilities for December.

Southwest All Hazards Advisory Council (SWAHAC):

- EM has been approved for no-match grants. These grants do not pass through the County for financial support or approval. They are an outside fiscal agent.
- Status on the projects are:
 - Communication Tower Infrastructure – RFQ fence project developed and sent out this month.
 - Alternate EOC electronics – Sole source was contacted this month for a quote.

- CERT training and equipment – Researching equipment and training needs this month with the team.
- SW Regional Exercise – Will be discussed at the SWAHAC Board meeting this month.

Training/Drills:

- EM attended November regional exercises, Montrose Earthquake and SW TIC Plan Exercise.
- EM instructed ICS 100, 200, 700 and 800 for the region in Ignacio.
- EM and Cyber Security Planning Group developing a tabletop exercise County wide with CISA to assist.
- EM presented at Pueblo Community College on Emergency Management and Critical thinking.

2025 Stats Report

- Total calls assigned – 49
- Total declarations County wide – 1
- Total fire bans - 1
- Total deployments for EM Staff – 0
- Total EOC activations – 1
- Total Alert and Warnings and Weather Alerts sent out – 698
- Total SAR missions - 18
- Total LEPC facilities inspected – 2
- Total Biomass facilities inspected - 3
- Total trainings held – 32
- Total EOC training held - 6
- Total exercises/tabletops – 9
- Total training certificates received – 15
- Total planning/stakeholder meetings – 381
- Total Committees / Boards representing - 25
- Total MOU, IGA, MMAs completed – 4
- Total COOP Plans Completed - 7
- Total plans/policies written – 16
- Total grants involved in – 9

END OF REPORT